

# **AIRCRAFT MAINTENANCE RECORDS**

**N** 15363

# **AIRFRAME**

## **LOG BOOK**





## Page No.

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Time | DESCRIPTION OF WORK PERFORMED                            |  |  |
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| <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 30%;"> <b>CA FOR</b><br/> <b>POSAV LLC (813) 377 3089 niko@flyposav.com</b><br/> <b>A/C: N15363 Tach: 1753.0 Old Hobbs: 1737.4 New Hobbs: 0.0 AFTT: 2824.3</b><br/> <b>Piper PA-28-235 S/N 28-7310039</b> </div> <div style="width: 65%; text-align: right;"> <b>Date: 03/01/2024</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                          |  |  |
| <p>Performed full avionics panel upgrade and performed the following: removed all old instrument panel overlay and metal material, replaced with new Aluminum powder coated panel, reinstalled all instruments and installed placards IAW Aircraft's POH specs and limitations, and instruments' STC instructions. Removed the following items from aircraft including trays, cables, and related components; CDI (P/N 066-3025-01 S/N 7286), GNC 355 (P/N 011-04956-00 S/N 5YR002646), KX170B (P/N 069-1020-00 S/N 19862), GMA 340 Audio Panel (P/N 011-00401-10 S/N 96256085), Piper Oil pressure and temperature and Ammeter cluster (P/N 436456), Piper Left main and tip and Right main and tip level gauges (P/N 436398), Clock (P/N Md-90 S/N 4666), EGT gauge (P/N 46150 S/N 200048), Vacuum Regulator (P/N 133A4 S/N 3T), Vacuum Filter (P/N AA D9-18-1), Vacuum gauge (P/N 1G10-1 S/N 5T) and associated plumping, Tachometer (P/N 511-WF-W1 S/N 62177-4550631), Manifold Pressure (P/N PM-41-1A, S/N 37851), ADF indicator (P/N ADF 101 S/N 10695), GI 106B CDI (P/N 013-00593-01 S/N J16-11036), Turn and Bank instrument (P/N 1681 S/N 602056B), Attitude Indicator (P/N 23-501-04 S/N 37350F), Heading Indicator (P/N 200-6 S/N 10786), Piper Altimatec III, and Edo-Aire Mitchell Roll Servo and bridle cable (P/N 1C353-1-183R, S/N 6921A).</p> <p style="text-align: right;"><i>[Signature]</i></p> <p style="text-align: center;">PAGE 1 OF 4</p>                                                                                                                                       |            |                                                          |  |  |
| <p>Installed new Trio Auto Pilot (P/N 100000000 S/N C11036U) Trio Roll Servo (P/N 3000 0000 S/N 1-S1764-N-ROLL) Trio Pitch Servo (P/N 3100 0000 S/N 1-S1765-RB-PITCH) powered component w/ new 5 amp push-pull breaker (P/N W23x1A1G5) on Main Battery BUS power, labeled Auto Pilot. Installation performed IAW TRIO AUTO PILOT INSTALLATION INSTRUCTIONS PIPER AIRCRAFT CORPORATION PA-28 STRAIGHT WING Rev B P/N 1028002 Date: 11/30/2022. Installed new AMX240 Audio Panel (P/N 200-00253-000 S/N C02203) powered w/ existing 5 amp audio panel breaker on avionics bus power, labeled Audio Panel. Installation performed IAW AMX240 Audio Panel Installation Manual P/N 200-890-0240 Rev: 02 Date: July 2014. Installed new Avidyne IFD 540 (P/N 700-00182-000 S/N M233943922) powered w/ 10 amp breaker (P/N W58XC4C12A-10), labeled COM2, and 7.5 amp breaker (P/N 7277-5-7.5), labeled NAV1 on Avionics BUS power; programmed and interfaced to new audio panel and Dynon HDX EFIS. Installation performed IAW IFD540 &amp; IFD440 FMS/GPS/Nav/Com Installation Manual P/N 600-00299-000 Rev: 25 Date: 02/20/2023. Installed Pilot and Co-pilot Stratus Power Pro (Pilot P/N 153010-000122 S/N 004974) (Co-pilot P/N 153010-000122 S/N 004980) powered w/ two new 4 amp breaker (P/N W58XC4C12A4) on main battery bus, labeled USB Pilot &amp; Copilot respectively. Installation performed IAW Stratus Power Pro Installation Instructions P/N 600840-000063 Rev: 1 Date: 20 July 2020.</p> <p style="text-align: right;"><i>[Signature]</i></p> <p style="text-align: center;">PAGE 2 OF 4</p> |            |                                                          |  |  |
| <p>Installed new Dynon EFIS D30 (P/N 503984-000 S/N 43496) with Backup Battery (P/N 504103-000 S/N 40547) powered w/ new 3 amp breaker (P/N W58XC4C12A-3) on avionics power bus, labeled SBY EFIS Performed installation IAW Dynon Certified D30 Touchscreen Electronic Flight Display Installation and maintenance Manual P/N 104003-000 Rev: A Date: 6/8/2023. Installed new Dynon HDX system w/ following new components: SV-BAT-320 (P/N 503297-000 S/N 31586), SV-ADSB-472 (P/N 503373-000 S/N 2095), SV-ADHARS-200 (P/N 503282-000 S/N 16736), SV-ARINC-429 (P/N 503378-000 S/N 11526), SV-knob-Panel/H (P/N 503471-000 S/N 22434), SV-COM-Panel/H (P/N 504145-000 S/N 27107). New main display SV-HDX-1100 (P/N 503273-000 S/N 24040) powered w/ new 5 amp breaker P/N W58xC4C12A-5 on Master Battery BUS, labeled PFD HDX installed new SV-GPS-2020 (P/N 503286-000 S/N 6225). Installation performed IAW SkyView HDX System Installation Manual P/N 103261-000 Rev: O Date: 7/12/2023. Installed new Dynon Remote Com (P/N 01165-0003 S/N 06437) powered w/ new 5 amp breaker (P/N W58xC4C12A-5) to Avionics power BUS, labeled COM1. Installation performed IAW SkyView HDX System Installation Manual P/N 103261-000 Rev: O Date: 7/12/2023. Attached AFMS, STC, ICA, and 337 Documents of all applicable components to permanent aircraft records. New IFR Pitot Static, XPDR check, and New W/B performed separately (see below). docs attached to aircraft permanent records.</p> <p style="text-align: right;"><i>[Signature]</i></p> <p style="text-align: center;">PAGE 3 OF 4</p>       |            |                                                          |  |  |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 30%;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; height: 40px;"></td> <td style="width: 50%; height: 40px;"></td> </tr> </table> </div> <div style="width: 65%; text-align: right;"> <b>SUB-TOTAL THIS PAGE</b><br/><br/> <b>TOTAL - CARRY FORWARD TO NEXT PAGE</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                          |  |  |
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# AIRCRAFT MAINTENANCE RECORD

Page No. \_\_\_\_\_

| Date                     | Total Time | DESCRIPTION OF WORK PERFORMED<br>SIGNATURE & CERTIFICATE NUMBER OF PERSON PERFORMING WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CARRIED FORWARD</b> → |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                          |            | <b>Date:</b> 10/20/2021 <b>Hours:</b> AFTT 2629.5<br><b>Tail#:</b> N15363 <b>TACH:</b> 1558.2<br><b>Make:</b> Piper <b>Model:</b> PA-28-235 <b>S/N:</b> 28-7310039<br>1. Replaced main gear tubes and tires, Air Hawk 600x6 tires, Leak guard inner tubes. Inspect and repack MLG and nose gear bearings.<br>2. Replace fuel lines to both tip tanks, replace fuel senders both tip tanks, replaced fuel sector valve with serviceable unit, replace auxiliary fuel pump with new p/n# SA02579AT, replace fuel cap gaskets with new, clean and flush fuel system. Operational check satisfactory.<br>3. Remove wing tanks and inspect spar areas for corrosion iaw AD 20-24-05. Installed wing inspection access covers on both wings per Piper SB#1304A.<br>5. Lubricated hinges, rod ends, and pulleys. Treated entire airframe with Corrosion X.<br><i>10/19/2021</i><br><b>Date:</b> Theodore Storm <b>A&amp;P:</b> 2730379 |
|                          |            | <b>Date:</b> 10/20/2021 <b>Hours:</b> AFTT 2629.5<br><b>Tail#:</b> N15363 <b>TACH:</b> 1558.2<br><b>Make:</b> Piper <b>Model:</b> PA-28-235 <b>S/N:</b> 28-7310039<br>6. Repair upper fairing mount.<br>7. Replace upper tailcone assembly.<br>8. Replace o-rings in parking brake actuator. <i>REPLACE R/MASTER CY UNDER O RINGS</i><br>9. Replace wing root gaskets.<br>10. Replace air filter element with Brackett BA-104 assembly.<br>11. Replaced engine mounts with new Lord J-3804-27 rubber mounts and new bolts and nuts.<br>12. Replaced upper and lower wing spar attach bolts, washers and nuts iaw with Piper Mandatory Service Bulletin #1366.<br>13. Replace engine control quadrant overlay.<br>14. Replaced ruder trim knob with serviceable unit.<br><i>10/21/2021</i><br><b>Date:</b> Theodore Storm <b>A&amp;P:</b> 2730379                                                                                |
|                          |            | <b>Date:</b> 10/20/2021 <b>Hours:</b> AFTT 2629.5<br><b>Tail#:</b> N15363 <b>TACH:</b> 1558.2<br><b>Make:</b> Piper <b>Model:</b> PA-28-235 <b>S/N:</b> 28-7310039<br>15. Adjust pitch servo clutch clearance per Piper Maintenance manual.<br>16. R&R overhauled propeller.<br>17. Replaced ELT battery per AmeriKing manual.<br>18. Removed factory installed insulation and installed soundproofing kit. Installed Airtex carpet & headliner kit (see paperwork in aircraft records). Replaced fresh air overhead vents and ducting.<br><i>10/19/2021</i><br><b>Date:</b> Theodore Storm <b>A&amp;P:</b> 2730379                                                                                                                                                                                                                                                                                                             |
|                          |            | <b>SUB-TOTAL THIS PAGE</b><br><b>TOTAL - CARRY FORWARD TO NEXT PAGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| <b>CARRIED FORWARD</b> → |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          |            | <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p align="center"><b>F.A.A. – P.M.A.</b><br/><b>AIRTEX PRODUCTS, INC.</b></p> <p><b>NUMBER</b> 123319</p> <table border="1"> <tr><td>1407</td><td>PART</td><td>X</td><td>CARPET</td></tr> <tr><td></td><td>PART</td><td></td><td>COWL PAD</td></tr> <tr><td></td><td>PART</td><td></td><td>CUSHION UPHOLSTERY</td></tr> <tr><td></td><td>PART</td><td></td><td>HEADLINER</td></tr> <tr><td></td><td>PART</td><td></td><td>WALL PANELS</td></tr> <tr><td></td><td>PART</td><td></td><td>BAGGAGE COMPARTMENT</td></tr> <tr><td></td><td>PART</td><td></td><td>FIREWALL COVER</td></tr> <tr><td></td><td>PART</td><td></td><td>SEAT SLINGS</td></tr> <tr><td></td><td>PART</td><td></td><td>HAT SHELF PAD</td></tr> </table> <p><b>ELIGIBILITY</b> 1973 PIPER PA28-235</p> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p align="center"><b>F.A.A. – P.M.A.</b><br/><b>AIRTEX PRODUCTS, INC.</b></p> <p><b>NUMBER</b> 123319</p> <table border="1"> <tr><td></td><td>PART</td><td></td><td>CARPET</td></tr> <tr><td></td><td>PART</td><td></td><td>COWL PAD</td></tr> <tr><td></td><td>PART</td><td></td><td>CUSHION UPHOLSTERY</td></tr> <tr><td>1504</td><td>PART</td><td>X</td><td>HEADLINER</td></tr> <tr><td></td><td>PART</td><td></td><td>WALL PANELS</td></tr> <tr><td></td><td>PART</td><td></td><td>BAGGAGE COMPARTMENT</td></tr> <tr><td></td><td>PART</td><td></td><td>FIREWALL COVER</td></tr> <tr><td></td><td>PART</td><td></td><td>SEAT SLINGS</td></tr> <tr><td></td><td>PART</td><td></td><td>HAT SHELF PAD</td></tr> </table> <p><b>ELIGIBILITY</b> 1973 PIPER PA28-235</p> </div> <b>Date:</b> 10/20/2021 <b>Hours:</b> AFTT 2629.5<br><b>Tail#:</b> N15363 <b>TACH:</b> 1558.2<br><b>Make:</b> Piper <b>Model:</b> PA-28-235 <b>S/N:</b> 28-7310039<br>Conducted annual inspection iaw FAR43 App. D and Piper PA-28 MM. Removed wing tanks and inspected spar iaw AD 20-24-05. No issues observed. Replaced upper and low wing spar bolts, washers and nuts iaw with Piper Mandatory Service Bulletin #1366. Aircraft re-weighed, aircraft weight and balance added to aircraft documents. Checked all cable tension and flight control deflections. Replaced ELT batteries, ELT Batteries due 11/2022. Replaced engine mount isolators and associated hardware. Complied with AD's 75-24-02, 77-12-01, 78-23-01, 13-02-13, 17-14-04, 20-24-05, 20-26-16, 17-16-01, 76-07-12. (see separate AD record for details), all other AD's complied with up to this date<br><br>I certify that this aircraft has been inspected in accordance with an Annual Inspection and was determined to be in airworthy condition. ***END***<br><br><b>Name:</b> Matthew Laseter <b>Cert:</b> 2626167<br><b>Co:</b> <b>Sign:</b> <i>Matthew Laseter</i> | 1407                | PART | X | CARPET |  | PART |  | COWL PAD |  | PART |  | CUSHION UPHOLSTERY |  | PART |  | HEADLINER |  | PART |  | WALL PANELS |  | PART |  | BAGGAGE COMPARTMENT |  | PART |  | FIREWALL COVER |  | PART |  | SEAT SLINGS |  | PART |  | HAT SHELF PAD |  | PART |  | CARPET |  | PART |  | COWL PAD |  | PART |  | CUSHION UPHOLSTERY | 1504 | PART | X | HEADLINER |  | PART |  | WALL PANELS |  | PART |  | BAGGAGE COMPARTMENT |  | PART |  | FIREWALL COVER |  | PART |  | SEAT SLINGS |  | PART |  | HAT SHELF PAD |
| 1407                     | PART       | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CARPET              |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COWL PAD            |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CUSHION UPHOLSTERY  |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
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|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WALL PANELS         |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BAGGAGE COMPARTMENT |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FIREWALL COVER      |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SEAT SLINGS         |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HAT SHELF PAD       |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CARPET              |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COWL PAD            |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CUSHION UPHOLSTERY  |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
| 1504                     | PART       | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HEADLINER           |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WALL PANELS         |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BAGGAGE COMPARTMENT |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FIREWALL COVER      |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SEAT SLINGS         |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          | PART       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HAT SHELF PAD       |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |
|                          |            | <b>SUB-TOTAL THIS PAGE</b><br><b>TOTAL - CARRY FORWARD TO NEXT PAGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |      |   |        |  |      |  |          |  |      |  |                    |  |      |  |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |  |      |  |        |  |      |  |          |  |      |  |                    |      |      |   |           |  |      |  |             |  |      |  |                     |  |      |  |                |  |      |  |             |  |      |  |               |



Owner \_\_\_\_\_

Aircraft Registration **N** 15363

Manufacturer PIPER

Model PA 28-235

Serial No. 28-7310039

Position \_\_\_\_\_

| Date                     | Total Time | DESCRIPTION OF WORK PERFORMED<br>SIGNATURE & CERTIFICATE NUMBER OF PERSON PERFORMING WORK |
|--------------------------|------------|-------------------------------------------------------------------------------------------|
| <b>CARRIED FORWARD</b> → | 2629.5     |                                                                                           |
|                          | Tot 1558.2 |                                                                                           |

Installed Garmin GPS/COM GNC355 Kit P/N 010-02232-51 w/ WAAS GPS Antenna GA35 IAW Garmin Manual 190-024880 revision 2 dated January 2020 and STC SA02636SE. Used COM 1 CB as power source. All paperwork, installation details, and form 337 added to permanent aircraft records. Interfaced Analog Course Deviation Indicator (CDI) MD200-606 S/N J16-11036 with GNC355 per manual instructions. Removed and replaced audio panel w/ Garmin GMA340 S/N 96256085, installed IAW Gamin Manual 190-00149-01 revision L, dated June 2003, used former CB as power source. Installed new audio wire harness for pilot, copilot, and passengers; interfaced with NAV/COM and GPS/COM per units' manuals. Removed and replaced XPDR unit with Appareo Stratus ESG S/N 070748, installed IAW manufacturer manual 600840-000032, rev. 2.3, dated Aug 20<sup>th</sup> 2019. Installed WAAS GPS antenna S/N 515137 on top fuselage skin by front seat stations and wired to XPDR w/ coax RG400 per manual. Removed and replaced faulty altitude encoder with ACK 30.9 S/N 140588, interfaced with XPDR per manufacturer instructions. Performed successful ground checks. Used former XPDR CB as power source. Added Form 337, and docs to permanent aircraft records. Removed from the airplane ADF equipment, DME radio, COM2 CDI, and COM2 NAV/COM radio. Weight and balance not updated due to pending work on the aircraft at this time.

Nicolas Posada IA #3690890

**TOTAL** - CARRY FORWARD TO NEXT PAGE



*The Standard*



**AIRCRAFT LOG**

ASA-SA-2







| DATE               | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.) |
|--------------------|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2017               |                           |                  |                             |                                                                                                                                                                                                                 |
| June 1             |                           |                  |                             | Replaced ELT Batteries                                                                                                                                                                                          |
| <del>June 26</del> |                           |                  |                             | All Photo owner / Pilot 3484660                                                                                                                                                                                 |
| 26                 |                           |                  |                             | Replaced Batter w/new eqn code R635A                                                                                                                                                                            |
|                    |                           |                  |                             | All Photo owner / Pilot 3484660                                                                                                                                                                                 |

Sarasota Avionics Inc Tampa (TPF)

845 Severn Ave. Tampa, FL 33606

Tail No: N15363/Piper/PA-28-235/SN: 28-7310039

Date: 11/20/2017

Work Order: 21398

Tach: 1546.65



Pilot Altimeter (5934P-3 SN:411336) has been tested to an altitude of 20,000 feet and was found to comply with App E of 14 CFR 43. The Automatic pressure altitude reporting equipment (Trans-Cal SSD120 SN: 17984 ) was tested and found to comply with App E of 14 CFR 43, and calibration is compliant with 14 CFR 91.217. The transponder (GTX 327 SN:83749904) was tested, inspected and found to comply with App F of 14 CFR 43 and 14 CFR 91.413. The Static Pressure system was tested and inspected in accordance with 14 CFR 91.411.

I certify all work done to the aircraft and/or component identified above was done in accordance with current regulations of the Federal Aviation Administration and was found approved for return to service with respect to the work performed.

for Sarasota Avionics Tampa QVOD957X



| RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.) |
|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



**Sarasota Avionics Tampa**  
6582 Eureka Springs Rd  
Tampa, FL 33610  
(941) 360-6877 Ext. 135

Date: 10/17/2014; Aircraft: N15363; Type: PA-28-235; S/N: 28-7310039; Hobbs: 1414.50; Tach: 1525.20  
WO: 20741

Removed for upgrade; Loran receiver (PN: 430-0166-000, SN: 48S45), Narco AT-50A transponder (SN: 24987), Narco AR-500 encoder (SN: 19501).

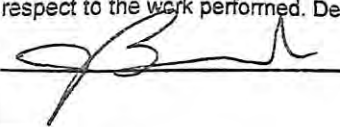
Installed Garmin GTX 327 (SN: 83749904) IAW Installation Manual (190-00187-02), Rev. R, dated May 2014.

Installed Transcal SSD120-30N-RS232 (SN: 17984) IAW Owner / Installation Manual (882189), Rev. F dated September 23, 2010.

Refer updated weight and balance on this date.

Pilot Altimeter (United 5934P-3 SN: 411336) has been tested to an altitude of 20,000 feet and was found to comply with App E of 14 CFR 43. The Automatic pressure altitude reporting equipment (Transcal SSD120-30N-RS232 SN: 17984) was tested and found to comply with App E of 14 CFR 43, and calibration is in compliance with 14CFR91.217. The transponder (Garmin GTX 327 SN: 83749904) was tested, inspected and found to comply with App F of 14 CFR 43 and 14 CFR 91.413. The Static Pressure system was tested and inspected in accordance with 14CFR 91.411.

I certify all work done to the aircraft and /or component identified above was done in accordance with current regulations of the Federal Aviation Administration and was found airworthy for return to service with respect to the work performed. Details on file under shop order on date listed above.

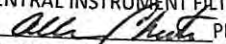
 for Sarasota Avionics Inc. CRS#QV0D957X

| DATE | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.) |
|------|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|------|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Global Aero Maintenance Inc.  
813-600-4053



6530 Tampa Executive Airport Rd  
Tampa, FL 33610

N15363 - 11/2/15 - TACH: 1526.97 - ACTT: 2598.2 - COMPLIED WITH A 100HR/ANNUAL INSPECTION ON THIS AIRCRAFT IAW PA28-235 MM AND FAR 43 APPENDIX D. PERFORMED AD RESEARCH, ALL PERTINENT AD'S COMPLIED WITH. THE FOLLOWING WORK PERFORMED BY THE OWNER: C/W AD 95-26-13 BY REPLACING OIL COOLER HOSES, REINSPECT @ 1626.97, REPLACE HOSES @ 2526.97 OR 11/2023. C/W AD 78-23-01 BY INSPECTION OF FUEL DRAIN COVER, NEXT DUE 1626.97. C/W AD 75-24-02 BY INSPECTION OF REAR SEAT DISCONNECT PER SL763. RECOMPLIED WITH AD 74-18-06 BY INSTALLING NEW FUEL QTY PLACARDS. REPLACED CENTRAL INSTRUMENT FILTER P/N D9-18-1. REPLACED VACUUM REGULATOR FILTER P/N B3-5-1. REPACKED WHEEL BEARINGS. ALLEN CHESTER  PILOT # 3484660. C/W FAR 91.207 D. I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED IAW AN ANNUAL INSPECTION AND WAS DETERMINED TO BE IN AIRWORTHY CONDITION. REFER TO WO# VDF15-090 FOR DETAILS.  
ERICH KNEES  A&P 2928839IA.

Global Aero Maintenance Inc.  
Tampa, FL 33610

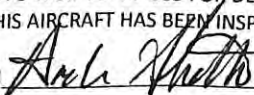


6530 Tampa Executive Airport Rd  
813-753-4020

N15363 - 1/13/17 - TACH: 1530.7 - ACTT: 2602.0 - COMPLIED WITH AN ANNUAL INSPECTION IAW PIPER PA28-235 MM. PERFORMED AD RESEARCH, ALL PERTINENT AD'S COMPLIED WITH. C/W AD75-24-02 BY FUNCTIONAL CHECK OF SEAT RETENTION. C/W AD 78-23-01 BY FUNCTIONAL CHECK OF FUEL DRAIN DOOR. C/W AD 77-12-01 BY FUNCTIONAL CHECK OF FUEL SYSTEM. C/W AD 76-07-12 BY FUNCTIONAL CHECK OF IGNITION SWITCH. REMOVED AND CLEANED FUEL SELECTOR, REINSTALLED AND LEAK CHECKED. INSTALLED AUDIO PANEL KMA-20 S/N 37981. REPLACED HEATER SCAT DUCT. C/W FAR 91.207D. ELT BATTERIES DUE MAR 2017. OPENING, CLOSING AND SERVICING PERFORMED BY OWNER. REFER TO WO# VDF17-003 FOR DETAILS.

"I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED IAW AN ANNUAL INSPECTION AND WAS DETERMINED TO BE IN AIRWORTHY CONDITION."

ANDREW SHELTON



A&P 3441176.



| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------|---------------------------|------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Continued →  |                           |                  |                             | Installed main. Removed nose wheel Bearings and replaced Both wheel Bearings and one Bearing race Replaced nose wheel Tire and tube. Reinstalled nose wheel and leak (1) ok. Cleaned, inspected, and lubed landing gear. Removed Tail cone, Inspected structure, lubed all pulleys, bobbiecrinks. Closed tail. Inspected interior. Inspected behind instrument panel. Inspected Flap mechanism. Operated all control surfaces. Removed both main wing mounted Fuel tanks & sent to overhaul. Reinstalled Main Fuel tanks After overhaul by outside repair shop. See 337 Dated 11-11-13, leak (1) and line Flush ok. Removed left Fuel wing Tip Tank. Replaced w/ used, inspected Tip Tank. leak (1) and line Flush ok. Removed Fuel box, cleaned screen, resealed, reassembled, leak (1) ok. C/W Fur 91.207(D) Duracell "D" cell Battery Due MAR 2017. Cleaned Battery Box and charged Battery. |

cont. →

| DATE<br>19__       | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------|---------------------------|------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Continued →        |                           |                  |                             | Serviced Hydro Reservoir w/ 5606 Hyd. Fluid.<br>3700212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8-19-2014          |                           |                  |                             | I CERTIFY THIS AIRCRAFT HAS BEEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TOTAL TIME 2596.29 |                           |                  |                             | INSP I IAW AN ANNUAL INSP + FOUND<br>TO BE AIRWORTHY. <i>OMNI Hing II</i> 1A003257902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                    |                           |                  |                             | <p>Sarasota Avionics Inc Tampa (TPA)<br/>6530 Tampa Executive Airport Rd. Tampa FL 33610<br/>Tail No.: N15363 / Piper/PA-28-235/Serial Number: 28-7310039<br/>Date: 8/14/15 Work Order: 20944</p> <p>Troubleshoot Garmin transponder not turning on and reseated the unit into the tray, op checks good. Troubleshoot pilot audio jacks not working. Tuned aircraft intercom and tested, op checks good.</p> <p>I certify all work done to the aircraft and/or component identified above was done in accordance with current regulations of the Federal Aviation Administration and was found approved for return to service with respect to the work performed.</p> <p><i>Andrew Bueis</i> for Sarasota Avionics Tampa, QV0D957X</p> |





| DATE<br>19__      | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.) |
|-------------------|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/10/10           | Tach<br>1485              |                  |                             | Lubed all cables, Pulley and Hinges, Repack all wheel bearings, Replaced taxi wheel Bearing and race (clean Fuel Bowl), TEST ELT ITW For 9/1207D.                                                               |
|                   | TT ACFT<br>2556.23        |                  |                             | Battery replacement Due 3/2011, Rebuild right Brake caliper and Bleed Brakes, Serviced Aircraft Battery, wash engine and ground Run                                                                             |
| Annual Due        | 10/1/2011                 |                  |                             | Customer TEST Flight                                                                                                                                                                                            |
| 100 Hr. Insp. Due | 1585                      |                  |                             |                                                                                                                                                                                                                 |
| ELT Battery Due   | 3/2011                    |                  |                             |                                                                                                                                                                                                                 |
| ALT. Check Due    | 3/2012                    |                  |                             | HOWARD KEECH<br>A+P 32501382 IA                                                                                                                                                                                 |
| Transp. Check Due | 3/2012                    |                  |                             | I certify as of this date that this Aircraft has been inspected in accordance with Annual inspection and was determined to be airworthy condition. Total Time 2556.23<br>Tech Time 1485 TSO                     |
| 6/22/11           | Tach<br>1490              |                  |                             | Replac ADF Ant and Replac Left enter window and reseal                                                                                                                                                          |
|                   |                           |                  |                             | JH<br>A+P 32501382                                                                                                                                                                                              |

| DATE<br>19__      | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                    |
|-------------------|---------------------------|------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/2/11           | Tach<br>1493              |                  |                             | Lubed all cables, pulley and hinges, Repack all wheel bearings, replace nose Bearing and race, TEST ELT ITW For 9/1207D, Replac DB Battery, Due Date March 2017                                                                                                                                                                    |
|                   | TT ACFT<br>2564.23        |                  |                             | clean Fuel screen's, service Aircraft + Bst long, Ground Run engine and Customer TEST Flight                                                                                                                                                                                                                                       |
| ANNUAL DUE        | 11/1/2012                 |                  |                             |                                                                                                                                                                                                                                                                                                                                    |
| 100 HR. INSP. DUE | 1553                      |                  |                             | HOWARD KEECH<br>A+P 32501382 IA                                                                                                                                                                                                                                                                                                    |
| ELT BATTERY DUE   | March 2017                |                  |                             | I CERTIFY AS OF THIS DATE THAT THIS Aircraft HAS BEEN INSPECTED IN ACCORDANCE WITH Annual inspection AND WAS DETERMINED TO BE AIRWORTHY                                                                                                                                                                                            |
| ALT. CHECK DUE    | 3/22                      |                  |                             | CONDITION. TOTAL TIME 2564.23<br>TECH TIME 1493                                                                                                                                                                                                                                                                                    |
| TRANSP. CHECK DUE | 3/12                      |                  |                             |                                                                                                                                                                                                                                                                                                                                    |
| 6/14/2014         | 1525.06 Tach              |                  |                             | Lubed all pulleys, bellcranks and hinge points. Inspected structure, Inspected all fuel lines and Fittings. Replaced All CCA1550 Fuel tank drain valves w/ new valves. Replaced Flap Return spring w/ Piper 487387. Jacked Aircraft and removed main wheels, Cleaned and inspected wheel bearings and races. Repacked Bearings and |







| DATE<br><u>2008</u> | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.) |
|---------------------|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | <u>1467.87</u>            |                  | <u>2539.1</u>               | INSTALLED NEW BRAKE PADS<br>L & R MAIN OK FG RETURN TO<br>SERVICE. <u>John Chen</u> ASP348348986                                                                                                                |

# AIRFRAME LOG ENTRY

N 15363  
2-10-08  
DATE

2539.12 1467.87 WO N/A.  
TTAF TACH

ELT Insp. IAW FAR 91.207. Battery due date is 2-10-09

I certify this AIRCRAFT was inspected in accordance with an ANNUAL Insp. and was determined to be in Airworthy condition.

SIGNED John Chen AD  
CERT# 348348986 TA.  
Wright Way Aviation, LLC, 15708 Eustis Airport Rd., Eustis, FL 32736

|                |  |  |  |                                                                       |
|----------------|--|--|--|-----------------------------------------------------------------------|
| <u>2/11/08</u> |  |  |  | INSTALLED NEW ELT BATTERY<br><u>John Chen</u> 367-48-9284 owner/pilot |
|----------------|--|--|--|-----------------------------------------------------------------------|

| DATE<br><u>2008</u> | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.) |
|---------------------|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>2/26/08</u>      | <u>1467.87</u>            |                  |                             | INSTALLED NEW BATTERY<br>Concordia Part # <u>11-03881</u><br><u>John Chen</u> 367-48-9284 owner/pilot                                                                                                           |

# CENTRAL FLORIDA AVIONICS & INSTRUMENTS

N 15363

I certify that the Altimeter, Static System and Automatic Altitude Reporting has been certified to tests required under FAR 91.411 and FAR 91.413

The Altimeter Make Unrted Model 5934 P-3  
S/N 411336 was tested to 20,000 Ft and meets

The requirements of FAR 43, Appendix E  
The Transponder Make NARCO Model AT 50A  
S/N 24987 was tested and Found to meet the requirements of FAR 43, Appendix F.

Recertify 24 months from date below  
Details on file under W/O # 08060-1 Date 2-29-08

Michael C. M...  
Authorized Signature for:  
Central Florida Avionics and Instruments LLC.  
8812 Airport Blvd. Suite 2  
Leesburg, FL 34788 FAA CRS # F4LR560Y



| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                      |
|--------------|---------------------------|------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1-12-05      | 1445.59                   |                  | 2516.84                     | Complied with an Annual Inspection IAW<br>PA-28 maintenance manual. Inspected all<br>cables, turnbuckles, bellcranks, push-pull rods,<br>attach fittings & structure. Lubed all pulleys<br>and controls, greased all wheel bearings &<br>inspected wheel hubs, Torque links, nose C-locks<br>and serviced brakes. Replaced Right wing tank<br>Fuel drain O-ring. AD's complied with see list.<br>END |
|              |                           |                  |                             | I certify that this <u>Aircraft</u> has<br>been inspected in accordance with<br><u>Annual</u> inspection and was determined<br>to be in airworthy condition.<br>Date <u>1-12-05</u> Certificate # <u>AP375824419 IA</u><br>Signature <u>Mike Hump</u>                                                                                                                                                |

| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                        |
|--------------|---------------------------|------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5/18/06      | 1456.47                   |                  | 2527.72                     | Complied with an Annual Inspection in<br>accordance with PA-28 maintenance manual. Inspected<br>all cables, turnbuckles, bellcranks, attach fittings, structure,<br>gear, wheels & brakes & bearings. Lubed all pulleys, controls, grease<br>certs washed under-side belly and fuel stains. Inspected panel<br>wiring & Filters. checked all lighting. AD's complied with see list with record.<br>END |
|              |                           |                  |                             | I certify that this <u>Aircraft</u> has<br>been inspected in accordance with<br><u>Annual</u> inspection and was determined<br>to be in airworthy condition.<br>Date <u>5/18/06</u> Certificate # <u>AP375824419 IA</u><br>Signature <u>Mike Hump</u>                                                                                                                                                  |



| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                          |
|--------------|---------------------------|------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8-6-03       | 1404.5                    |                  |                             | R+I Prop to Install Alternator Drive<br>Belt P/N 452-541 Run up checked<br>for oil leaks & Alternator out Put<br>AP379325921IA End of Work & Hung                                                                                                                                                                                                                                                                                                        |
| 12-21-03     | 1414.25                   |                  | 2485.5H                     | Complied with Annual Inspection IAW PA-28<br>Maintenance Manual. Removed All Inspection panels & Lubed all controls<br>& Pulleys. Inspected cables, spars, and All structure. Replace left side<br>windshield. Greased All wheel Bearings - Replaced Nose wheel Bearings 13889 & cones<br>P/N 13836. Installed New EIT Model AK-450 in accordance with Ameri-King Installation manual<br>Doc. No. IM-450 No weight change All AD's c/w to this date. END |
|              |                           |                  |                             | I certify that this <u>Aircraft</u> has<br>been inspected in accordance with<br><u>Annual</u> inspection and was determined<br>to be in airworthy condition.<br>Date <u>12-21-03</u> Certificate # <u>AP375824419IA</u><br>Signature <u>Mike Hung</u>                                                                                                                                                                                                    |

| DATE<br>19__                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Beacon Aviation of Michigan, Inc. 661 Eden Rd. Mason, MI 48854 VOOR755X<br/>           LOG ID# 978 01-September-2004 WO# 966/1 AC TT 1431.8 HOBBS 1300.7<br/>           N15363 S/N 28-7310039 PIPER PA-28-235 TACH 1431.8</p> <p>Pg 1 / 1</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                  |                             |                                                                                                                                                                                                                 |
| <p>**** VACUUM PUMP INOPERATIVE ****<br/>           REMOVED FAULTY VACUUM PUMP AND INSTALLED NEW RAPCO PUMP P/N RA215CC S/N A13472. OPERATIONAL TEST<br/>           SATISFACTORY.</p> <p><u>Leslie E. Ojala</u> 9-1-04<br/>           VOOR755X LESLIE E. OJALA Date</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                  |                             |                                                                                                                                                                                                                 |
| <p>Beacon Aviation of Michigan, Inc. 661 Eden Rd. Mason, MI 48854 VOOR755X<br/>           LOG ID# 1051 01-October-2004 WO# 1038 HOBBS 1303.1<br/>           N15363 S/N 28-7310039 PIPER PA-28-235 TACH 1433.9</p> <p>Pg 1 / 1</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                  |                             |                                                                                                                                                                                                                 |
| <p>Altitude reporting was tested and complies with FAR 91.411 IAW FAR 43, App. E. Transponder AT50A S/N: 24987 was tested and complies with FAR 91.413 IAW FAR 43 App. F.<br/>           Altitude reporting was tested and complies with FAR 91.411 IAW FAR 43, App. E. Static system was<br/>           tested and complies with FAR 43, App. E. This aircraft, airframe, aircraft engine, appliance<br/>           identified above was inspected in accordance with current Federal Aviation Agency Regulations and is<br/>           hereby approved for return to service.</p> <p><u>Charles Cooper</u><br/>           Inspector/Authorized Signature</p> <p>for Beacon Aviation of Michigan, Inc. CRS # VOOR755X<br/>           661 Eden Rd.<br/>           Mason, Michigan 48854</p> <p>10/1/04<br/>           Date</p> |                           |                  |                             |                                                                                                                                                                                                                 |



| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------|---------------------------|------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9-14-02      | 1370.63                   |                  | 2451.28                     | C/w 100 hr inspection in accordance with piper<br>PA-28 maintenance manual. greased wheel bearings<br>checked brakes & Replaced Main wheel tires 600-6<br>Replaced Fuel lines at main tanks. Repaired leak<br>in left wingtip tank. Replaced Right wing Strobe light<br>P/N A-610 and Power Supply P/N C-622008-0101.<br>END<br>I certify that this Aircraft has<br>been inspected in accordance with<br>100 hr inspection and was determined<br>to be in airworthy condition.<br>Date 9-14-02 Certificate # A+P 325829419<br>Signature Mike Hump<br>I certify that this Aircraft has<br>been inspected in accordance with<br>Annual inspection and was determined<br>to be in airworthy condition.<br>Date 9-14-02 Certificate # 329325924 TM<br>Signature [Signature] |

| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------|---------------------------|------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              |                           |                  |                             | <p>CRS#: ECFR459D Date: 9/30/2002 S.O.#: 02-002713<br/> AeroGenesis I, LLC Reg#: N15363 Type: Piper<br/> Capital City Airport Model: PA-28-235 S/N: 28-7310039<br/> Lansing, MI 48906 Tach: 1370.69</p> <p>Altimeter P/N: 5934P-3 S/N: 411336 was tested to 20,000 feet, and complies<br/> with FAR 91.411 IAW FAR 43, App. E. Transponder P/N: AT-50A S/N:<br/> 24987 was tested and complies with FAR 91.413 IAW FAR 43 App. F.<br/> Altitude reporting checked and complies with FAR 91.411 IAW FAR 43, App.<br/> E. Static system tested and complies with FAR 43, App. E. Replaced marker<br/> beacon antenna, and found system to operate correctly. This aircraft was<br/> repaired and inspected in accordance with the current regulations of the FAA<br/> and is approved for return to service.</p> <p>Date: 9/30/02 Signed: Charles Cooper</p> |



| DATE<br>19__     | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------|---------------------------|------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |                           |                  |                             | <p>CRS#: ECFR459D      Date: 8/1/2000      Order #: 51314</p> <p>AeroGenesis      Reg #: N15363      Type: PIPER</p> <p>Capital City Airport      Model#: PA-28-235      S/N : 28-7310039</p> <p>Lansing, MI 48906      TT:      Hobbs: 1164.3</p> <p>Replace altimeter with P/N: 5934P-3 S/N: 411336 and tested to 20,000 feet, and complies with FAR 91.411 IAW FAR 43, App. E. Removed, repaired, and reinstalled transponder. Transponder AT50A S/N: 24987 was tested, and complies with FAR 91.413 IAW FAR 43, App. F. Altitude reporting checked and complies with FAR 91-411 IAW FAR 43 App. E. Static system tested and complies with FAR 43, App. E. Installed Pilot's push to talk system. Replaced ELT battery. NEXT ELT BATTERY REPLACEMENT DUE 8/2002 Replaced ELT remote activation switch connectors at the ELT. All work performed IAW manufacturer's manual's and FAA AC43.13-1B &amp; 2A. This aircraft was repaired and inspected in accordance with the current regulations of the FAA and is approved for return to service.</p> <p>Date: <u>8/1/2000</u>      Signed: <u>[Signature]</u></p> |
| <u>8/24/2000</u> | <u>1337.33</u>            |                  | <u>2408.58</u>              | <u>Change oil &amp; filter 48110 + AeroShell 15-50 All Pilot</u><br><u>367-48-9284 owner/pilot</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| DATE<br>19__    | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                                                                                                                              |
|-----------------|---------------------------|------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>7-21-01</u>  | <u>1339.26</u>            |                  | <u>2410.51</u>              | <p><u>C/w Annual Inspection in accordance</u><br/><u>with Piper PA-28-235 Maintenance Manual</u><br/><u>Checked wheel - Brakes Lubricated all controls</u><br/><u>Checked Running Lights Replaced ELT for</u><br/><u>Battery Replacement, C/w All AD Through 01-13</u><br/><u>Ent.</u></p> <p>I certify that this <u>Aircraft</u> has<br/>been inspected in accordance with<br/><u>Annual</u> inspection and was determined<br/>to be in airworthy condition.<br/>Date <u>7-21-01</u> Certificate # <u>399325921 IF</u><br/>Signature <u>[Signature]</u></p> |
| <u>10-20-01</u> | <u>1344.0</u>             |                  |                             | <p>Replaced ELT with new battery<br/>&amp; ANTENNA, ELT EXPIRES <u>8/03</u><br/><u>Annual during ADP329.325921 IF</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                    |



| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                                                                                                                         |
|--------------|---------------------------|------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8-14-98      | 1235.83                   |                  | 2307.96                     | C/w Annual Inspection in accordance<br>with PA-28-235 Maintenance Manual<br>Replaced O.S.A.T. gage. Installed New Door<br>- Seal on Main Door Checked EIT Battery<br>Due Date Jan 2000 C/w ADs Through 98-15<br>End.<br>Baggage Door Seal was installed at Time of Door Insp.<br>I certify that this <u>Aircraft</u> has <u>been</u><br>been inspected in accordance with<br><u>Annual</u> inspection and was determined<br>to be in airworthy condition.<br>Date <u>8-14-98</u> Certificate # <u>A+P37932592/IA</u><br>Signature <u>Harold D. Hump</u> |
| 11-11-98     | Tach 1269.4               |                  |                             | Installed New Brake Hoses from wheel<br>To wing Left & Right Sides. A+P37932592/IA<br><u>Harold D. Hump</u> End.                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                  |
|--------------|---------------------------|------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11-10-99     | 1286.3                    |                  |                             | Change oil & Filter <u>Harold D. Hump</u> 307-98-9284                                                                                                                                                                                                                                                                                                                            |
| 12-27-99     | 1303.75                   |                  | 2375.00                     | C/w Annual Inspection in accordance<br>with PA-28-235 Maintenance Manual<br>checked AD 98-25-10 Seat Belts P/N/A<br><br>I certify that this <u>Aircraft</u> has<br>been inspected in accordance with<br><u>Annual</u> inspection and was determined<br>to be in airworthy condition.<br>Date <u>12-27-99</u> Certificate # <u>37932592/IA</u><br>Signature <u>Harold D. Hump</u> |



| DATE<br>19__                                                                                                                                                                                                                                                                   | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7-1-97                                                                                                                                                                                                                                                                         | 1192.10                   |                  | 2263.06                     | C/W Annual Inspection in accordance<br>with Piper PA28 Maintenance Manual checked all Lights serviced<br>wheels + Brakes. C/W AD 96-10-03 (b) checked EIT Due Date Jun 98<br>Repaired Dorsal fin front panel by installing Alum .032 sheet Behind<br>fin. C/W AD Thgk 97-13 GUL |
| <p>I certify that this <u>Aircraft</u> has<br/> been inspected in accordance with<br/> <u>Annual</u> inspection and was determined<br/> to be in airworthy condition.<br/> Date <u>7-1-97</u> Certificate # <u>029325921IA</u><br/> Signature <u>Harold D. [Signature]</u></p> |                           |                  |                             |                                                                                                                                                                                                                                                                                 |

| AeroGenesis Aviation Inc. 661 Eden Rd. Mason MI 48854<br>FAA CRS #XG9R551Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |    |                                 | Date: 7 JULY 1998               | W.O.# 1487                      |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----|---------------------------------|---------------------------------|---------------------------------|----|---------------------------------|---------------------------------|----|-------|-----|--|-------|---|--|---|-----|--|-------|-----|--|-----|---|--|-------|-----|--|------|---|--|-------|-----|--|------|-----|--|-------|-----|--|------|-----|--|-------|-----|--|------|----|--|-------|-----|--|------|-----|--|-------|-----|--|------|-----|--|-------|-----|--|------|-----|--|-------|-----|--|-------|-----|--|-------|-----|--|-------|-----|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <table border="1"> <thead> <tr> <th>Standard<br/>Altitude<br/>in Feet</th> <th>Indicator<br/>Reading (ft)<br/>#1</th> <th>#2</th> <th>Standard<br/>Altitude<br/>in Feet</th> <th>Indicator<br/>Reading (ft)<br/>#1</th> <th>#2</th> </tr> </thead> <tbody> <tr><td>-1000</td><td>+10</td><td></td><td>14000</td><td>0</td><td></td></tr> <tr><td>0</td><td>-10</td><td></td><td>16000</td><td>+30</td><td></td></tr> <tr><td>500</td><td>0</td><td></td><td>18000</td><td>+60</td><td></td></tr> <tr><td>1000</td><td>0</td><td></td><td>20000</td><td>+80</td><td></td></tr> <tr><td>1500</td><td>-20</td><td></td><td>22000</td><td>N/A</td><td></td></tr> <tr><td>2000</td><td>-10</td><td></td><td>25000</td><td>N/A</td><td></td></tr> <tr><td>3000</td><td>-5</td><td></td><td>30000</td><td>N/A</td><td></td></tr> <tr><td>4000</td><td>-20</td><td></td><td>35000</td><td>N/A</td><td></td></tr> <tr><td>6000</td><td>-30</td><td></td><td>40000</td><td>N/A</td><td></td></tr> <tr><td>8000</td><td>-40</td><td></td><td>45000</td><td>N/A</td><td></td></tr> <tr><td>10000</td><td>-40</td><td></td><td>50000</td><td>N/A</td><td></td></tr> <tr><td>12000</td><td>-20</td><td></td><td></td><td></td><td></td></tr> </tbody> </table> |                                 |    |                                 | Standard<br>Altitude<br>in Feet | Indicator<br>Reading (ft)<br>#1 | #2 | Standard<br>Altitude<br>in Feet | Indicator<br>Reading (ft)<br>#1 | #2 | -1000 | +10 |  | 14000 | 0 |  | 0 | -10 |  | 16000 | +30 |  | 500 | 0 |  | 18000 | +60 |  | 1000 | 0 |  | 20000 | +80 |  | 1500 | -20 |  | 22000 | N/A |  | 2000 | -10 |  | 25000 | N/A |  | 3000 | -5 |  | 30000 | N/A |  | 4000 | -20 |  | 35000 | N/A |  | 6000 | -30 |  | 40000 | N/A |  | 8000 | -40 |  | 45000 | N/A |  | 10000 | -40 |  | 50000 | N/A |  | 12000 | -20 |  |  |  |  | Aircraft Registration: N15363<br>Tach: Hobbs: 1228.72 ACTT: <u>2299.68</u><br>Static System: 1 2 Both<br>Altimeter #1: P/N 5934P-1 S/N 46088<br>Altimeter #2: P/N N/A S/N N/A<br>Transponder #1: P/N AT50A S/N 24987<br>Transponder #2: P/N N/A S/N N/A<br>Encoder #1: P/N AR500 S/N 19501<br>Encoder #2: P/N N/A S/N N/A<br>The static pressure system(s), transponder(s),<br>encoder(s), and altimeter(s) identified above were<br>inspected in accordance with FAR Part 91.411 and<br>91.413, and FAR Part 43 Appendices E and F.<br>Inspector: <u>[Signature]</u> |  |
| Standard<br>Altitude<br>in Feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Indicator<br>Reading (ft)<br>#1 | #2 | Standard<br>Altitude<br>in Feet | Indicator<br>Reading (ft)<br>#1 | #2                              |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| -1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +10                             |    | 14000                           | 0                               |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -10                             |    | 16000                           | +30                             |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                               |    | 18000                           | +60                             |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                               |    | 20000                           | +80                             |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -20                             |    | 22000                           | N/A                             |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -10                             |    | 25000                           | N/A                             |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 3000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -5                              |    | 30000                           | N/A                             |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -20                             |    | 35000                           | N/A                             |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 6000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -30                             |    | 40000                           | N/A                             |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 8000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -40                             |    | 45000                           | N/A                             |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 10000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -40                             |    | 50000                           | N/A                             |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 12000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -20                             |    |                                 |                                 |                                 |    |                                 |                                 |    |       |     |  |       |   |  |   |     |  |       |     |  |     |   |  |       |     |  |      |   |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |    |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |      |     |  |       |     |  |       |     |  |       |     |  |       |     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

**AeroGenesis Aviation Inc.**  
659 Eden Rd. Mason MI 48854

517-676-4860      Fax 517-676-4863  
Shop Order # 1489      Date: 7/3/98  
Aircraft s/n:      Registration # N15363      Tach: 1228.72      ACTT  
Replaced Elt battery PN BP1035. Performed operational check Per FAR 91.207(d)  
Barry L Tilson A&P370929177IA

[Signature]

TIONS  
NUMBER OF  
ENTRIES.)



| DATE | RECORDING<br>TACH<br>TIME | TODAY<br>FLIGHT | MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.) |
|------|---------------------------|-----------------|---------------------------------------------------------------------------|
| 19__ |                           |                 |                                                                           |

CRS#: ECFR459D  
GENERAL AVIATION, INC.  
CAPITAL CITY AIRPORT  
LANSING, MI 48906

07/31/95

WO# 1945

A/C TT:

S/N:  
HOBBS:

The static pressure system has been tested and inspected and found to comply with FAR 43, APP E, PARA (a.) Pilots - Date: 07/31/95  
Co-Pilots - Date: \_\_\_\_\_

The altimeter(s) have been tested and inspected and found to comply with FAR 91.411 in accordance with FAR 43, APP E.

Pilots altitude PN 57340-1 SN \_\_\_\_\_ Date: 07/31/95  
Co-pilots altitude PN \_\_\_\_\_ SN \_\_\_\_\_ Date: \_\_\_\_\_

The Automatic pressure altitude reporting tested in accordance with FAR 91.411 and FAR 43 APP E:  
Pilots - Date: 07/31/95 Co-pilots - Date: 07/31/95

The Transponder(s) was tested and inspected and is in compliance with FAR 91.413 in accordance with FAR 43 (F):

TXP #1 Model # A7-50A SN 34987  
TXP #2 Model # \_\_\_\_\_ SN \_\_\_\_\_

Signature R.D. Borden

|         |        |                                                                       |             |
|---------|--------|-----------------------------------------------------------------------|-------------|
| 8/23/95 | 1131.0 | INSTALL NEW A-35 BATTERY                                              | 367-48-9284 |
| 1996    | 1142.1 | Replaced O-rings + wiper in nose strut & serviced with 56064 nitrogen | 367-48-9284 |
| 26 Jan  |        | Replaced O-rings + wiper in nose strut & serviced with 56064 nitrogen | 367-48-9284 |

| DATE     | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.) |
|----------|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1996     |                           |                  |                             |                                                                                                                                                                                                                 |
| 6-15-96  | 1145.71                   |                  | 2216.95                     | C/w Annual Inspection in accordance with P. Per PT 28 Mustang Manual Replaced Tail Light Bulb + Replaced EIT Battery Due Date Jan 98<br>Shock test OK. C/w AD Through 96-10 ground wheel Bumpers                |
|          |                           |                  |                             | I certify that this <sup>End</sup> Aircraft has been inspected in accordance with Annual inspection and was determined to be in airworthy condition.                                                            |
|          |                           |                  |                             | Date 6-15-96 Certificate # <u>111379325921 ITT</u>                                                                                                                                                              |
|          |                           |                  |                             | Signature <u>Donald D. Hank</u>                                                                                                                                                                                 |
| 12-24-96 |                           |                  |                             | REMOVED TURN COORDINATOR SN 235125 AND INSTALLED TURN COORDINATOR SN 602956B. INSTALLED NEW MD90 ELECTRIC CLOCK. Daryl J. Bentley FOR KWR 967K                                                                  |
| 12-24-96 |                           |                  |                             | PERFORMED MCCOY AVIONICS MODIFICATIONS ON #1 & #2 KING KX-1208 NAV-COMS. Daryl J. Bentley FOR                                                                                                                   |



| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                                                             |
|--------------|---------------------------|------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5-22-94      | 1092.26                   | 2163.51          |                             | C/W Annual Inspection Installed New AIT<br>Drive Belt P/N 564-852 Installed New Nose wheel Tire 600x6<br>6ply Repaired door seal on main door by latch greased wheel Bearings<br>Inspected Aircraft in accordance with PA 28- Maintenance Manual C/W AD<br>74-01-03 Bendix Mag DNA Model + AD 74-06-09 Bendix Mag DNA Model +<br>93-11-16 Fuel Pump DNA Low Psi. C/W AD Through 94-09<br>checked EIT OK Battery due date 10/95 Installed Battulins on upper<br>sealing Right side Rear End. |
|              |                           |                  |                             | I certify that this Aircraft has<br>been inspected in accordance with<br>Annual inspection and was determined<br>to be in airworthy condition.<br>Date 5-22-94 Certificate #329325921JA<br>Signature <u>Donald D. Hargis</u>                                                                                                                                                                                                                                                                |

| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                    |
|--------------|---------------------------|------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6-9-95       | 1117.62                   | "                | 2185.94                     | C/W Annual Inspection in accordance with<br>Piper PA 28 Maintenance Manual opened Airframe and inspected and<br>lubricated, Replaced Pin in tip of Nose gear and Steering control Rod<br>attachment Bolts. C/W ADs Through 95-10 see AD List Tested EIT<br>OK End. |
|              |                           |                  |                             | I certify that this Aircraft has<br>been inspected in accordance with<br>Annual inspection and was determined<br>to be in airworthy condition.<br>Date 6-9-95 Certificate #329325921JA<br>Signature <u>Donald D. Hargis</u>                                        |



| DATE<br>1972 | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                                                                                                               |
|--------------|---------------------------|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8-14-92      | 789.81                    |                  | 2061.06                     | Replaced R+ Gear Leg P/N 65319-04 serviced<br>(with 5606 fluid Replaced Seal A/P 379325921 Annual Damage<br>Installed ELT Battery Due Aug 94 A/P 379325921 Annual Damage                                                                                                                                                                                                                                                                                                                                                                      |
| 12-3-92      | Tach 1022.12              |                  |                             | R+I Chrysler Alternator Model 4111810 S/N 2808<br>A/P 379325921 Annual Damage                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4-16-93      | Tach 1032.76              |                  | 2104.83                     | C/W Annual Inspection acc To<br>Piper Maintenance Manual Replaced Brake Linings P/N 66-105 greased<br>wheel bearings and gear legs, Lubricated Aircraft acc to Manual Painted<br>Stabilizer leading edge and Tips Repaired chips on Leading Edge<br>of wings C/W A/D's Thru 93-05 see AD List Checked ELT OK.<br>End<br>I certify that this Aircraft has<br>been inspected in accordance with<br>Annual inspection and was determined<br>to be in airworthy condition.<br>Date 4-16-93 Certificate # 379325921 IA<br>Signature Harold D. Hump |

| DATE<br>19__ | RECORDING<br>TACH<br>TIME | TODAYS<br>FLIGHT | TOTAL<br>TIME IN<br>SERVICE | DESCRIPTION OF INSPECTIONS, TESTS, REPAIRS AND ALTERATIONS<br>ENTRIES MUST BE ENDORSED WITH NAME, RATING AND CERTIFICATE NUMBER OF<br>MECHANIC OR REPAIR FACILITY. (SEE BACK PAGES FOR OTHER SPECIFIC ENTRIES.)                                                                                                                                                                                                                                                                                                                                                                           |
|--------------|---------------------------|------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              |                           |                  |                             | THE STATIC PRESSURE SYSTEM HAS BEEN TESTED AND INSPECTED AND FOUND TO COMPLY WITH FAR 43, APP E, PARA(a) ON 7-30-93. THE<br>ALTIMETER(S) HAVE BEEN TESTED AND INSPECTED AND FOUND TO COMPLY WITH FAR 91.411 IN ACCORDANCE WITH FAR 43, APP E.<br>PILOT'S ALTITUDE 20K S/N 49088 DATE 7-30-93<br>CO-PILOT'S ALTITUDE S/N DATE<br>SIGNATURE W/D # 13576<br>FOR REPAIR STATION ECFR459D GENERAL AVIATION, INC., LANSING, MI<br>INSTALLED NEW ELT BATTERY<br>Due OCT. '95 Pilot 367489284 owner Allen Pluta<br>1/15/94 Change oil 10QT Shell<br>TT 1090.0 Allen Pluta Pilot - owner 367489284 |
|              |                           |                  |                             | TRANSPONDER P/N AT50A, S/N 24987 WAS<br>INSPECTED AND TESTED ON 7-30-93 AND IS IN<br>COMPLIANCE WITH FAR 91.413 IN ACCORDANCE WITH FAR 43 (F)<br>SIGNATURE W/D # 13576<br>FOR FAA REPAIR STATION ECFR459D GENERAL AVIATION, INC.<br>CAPITAL CITY AIRPORT, LANSING, MICHIGAN 48906<br>AUTOMATIC PRESSURE ALTITUDE REPORTING TESTED IN<br>ACCORDANCE WITH FAR 91.411 AND FAR 43 APPENDIX E ON:<br>7-30-93 PILOTS CO-PILOTS<br>SIGNATURE W/D # 13576<br>FOR FAA APPROVED REPAIR STATION #ECFR459D<br>GENERAL AVIATION, INC., CAPITAL CITY AIRPORT<br>LANSING, MICHIGAN 48906                 |



AIRCRAFT RECORD — GENERAL INFORMATION

MANUFACTURER Piper MODEL PA 28-235 SERIAL 28-7310039

REGISTRATION NUMBER N 15363 DATE MFG. \_\_\_\_\_

ENGINE(S) CURRENTLY INSTALLED.

MFG Lyce MODEL O-540 - B4B5 SERIAL \_\_\_\_\_

MFG \_\_\_\_\_ MODEL \_\_\_\_\_ SERIAL \_\_\_\_\_

PROPELLER(S) CURRENTLY INSTALLED.

MFG \_\_\_\_\_ MODEL \_\_\_\_\_

HUB MODEL \_\_\_\_\_ SERIAL \_\_\_\_\_ SERIAL \_\_\_\_\_

BLADE MODEL \_\_\_\_\_ SERIAL \_\_\_\_\_ SERIAL \_\_\_\_\_ SERIAL \_\_\_\_\_

BLADE MODEL \_\_\_\_\_ SERIAL \_\_\_\_\_ SERIAL \_\_\_\_\_ SERIAL \_\_\_\_\_



The Standard

AIRCRAFT LOG



# AIRCRAFT LOG

PIPER AIRCRAFT CORPORATION



## AIRCRAFT LOG

Registration No. \_\_\_\_\_

| Date                                                                                                                                                                                                                                                                                                                         | Aircraft Time |       | Recorder Reading | Maintenance |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|------------------|-------------|
|                                                                                                                                                                                                                                                                                                                              | This Date     | Total |                  |             |
| TRANSPONDER P/N <u>AT 50A</u> , S/N <u>24987</u> WAS INSPECTED AND TESTED ON <u>6-5-91</u> AND IS IN COMPLIANCE WITH FAR 91.413 IN ACCORDANCE WITH FAR 43 (F).<br>SIGNATURE <u>[Signature]</u> W.D.# <u>10815</u><br>FOR FAA REPAIR STATION ECFR459D GENERAL AVIATION, INC.<br>CAPITAL CITY AIRPORT, LANSING, MICHIGAN 48906 |               |       |                  |             |
| AUTOMATIC PRESSURE ALTITUDE REPORTING TESTED IN ACCORDANCE WITH FAR 91.411 AND FAR 43 APPENDIX E ON: <u>6-5-91</u> PILOTS _____ CO-PILOTS _____<br>SIGNATURE <u>[Signature]</u> W.D.# <u>10815</u><br>FOR FAA APPROVED REPAIR STATION # ECFR459D<br>GENERAL AVIATION, INC., CAPITAL CITY AIRPORT<br>LANSING, MICHIGAN 48906  |               |       |                  |             |

10-1-91 900.1 1971.3

CW 7607-12 A.D.

Bendix Switch

[Signature] Pilot 367489284

Removed Grimes rotating beacon and replaced with Whelen Model HR/DF-14/28 strobe beacon in accordance with STC SA615EA, amended 5/21/82. No weight/balance change. See 337 Dated 6/20/92  
 A/P 37932592/IA Harold Hump

 Total To  
 Carry Forward

| and Remarks                                                                                                                                                                                                                                                                                                          | Signature | Certificate No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 3-9-92 Tack 932.6 TI 2003.85 C/w Annual Inspection acc To Piper PA28-235 Mantance Manual Installed 2 New Main gear Tires and light s/w for Navigation and dome lights lubed all controls and cables Installed overhauled Engine and Prop Run up checked C/w A/P Through 92-03 Checked ELT good through July 92. End: |           |                 |
| I certify that this <u>Aircraft</u> has been inspected in accordance with <u>Annual</u> inspection and was determined to be in airworthy condition.<br>Date <u>3-9-92</u> Certificate # <u>A/P 37932592/IA</u><br>Signature <u>Harold Hump</u>                                                                       |           |                 |



# AIRCRAFT LOG

| Date                  | Aircraft Time     |         | Recorder Reading | Maintenance                                                                                                                       |
|-----------------------|-------------------|---------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                       | This Date         | Total   |                  |                                                                                                                                   |
| 7/4/90<br>Feb 2, 1991 | Brought Forward → | 1921.64 | 850.41           | Replaced ELT BATTERY<br>C/w Annual Inspection<br>Serviced Brakes with 5600<br>checked all running lights<br>C/w ADs Through 91-26 |

THE STATIC PRESSURE SYSTEM HAS BEEN TESTED AND INSPECTED AND FOUND TO COMPLY WITH FAR 43, APP E, PARA(a) ON 6-5-91. THE ALTIMETER(S) HAVE BEEN TESTED AND INSPECTED AND FOUND TO COMPLY WITH FAR 91.411 IN ACCORDANCE WITH FAR 43 APP E.  
 PILOT'S-ALTITUDE 20 S/N 49088 DATE 6-5-91  
 COPILOT'S-ALTITUDE S/N DATE  
 SIGNATURE [Signature] WO # 10815  
 FOR REPAIR STATION ECFR459D GENERAL AVIATION, INC. LANSING, MI.

Total To  
Carry Forward

Registration No. \_\_\_\_\_

| and Remarks                                                                                                                                                                                                           | Signature   | Certificate No.          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|
| Due July 1992                                                                                                                                                                                                         | [Signature] | owner/pilot<br>367489284 |
| acc To Piper PA 28-235 Maintenance manual<br>Hyd Fluid. Lubricated all controls, Pulleys Push pull rods<br>greased wheel Bearings serviced Battery Painted Battery Box<br>See List of ADs Checked ELT, End.           |             |                          |
| I certify that this Aircraft has<br>been inspected in accordance with<br>Annual inspection and was determined<br>to be in airworthy condition.<br>Date Feb 2, 1991 Certificate # IA379325921<br>Signature [Signature] |             |                          |



# AIRCRAFT LOG

| Date                                                                                                                                                                           | Maintenance                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Date: 5-23-89                                                                                                                                                                  | MAYDAY AVIONICS INC. CO8-21                                                                |
| Certified altimeter, transponder, static system & encoder I.A.W. 91.171 & 91.172. System complies with paragraph (c), appendix E, of part 43. Certified to <u>20,000</u> feet. |                                                                                            |
| <i>Rory Molegraf</i><br>2322481                                                                                                                                                |                                                                                            |
| <del>Sept</del> 25, 1989                                                                                                                                                       | Replaced All Brake Pads Both MAIN Gears<br>748.0 Tach time. <i>Paul Rudy</i> AIP 375681847 |
| Total To Carry Forward                                                                                                                                                         |                                                                                            |

Registration No. \_\_\_\_\_

| and Remarks                                                                                                                                        | Signature | Certificate No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 12-2-89 Tach 766.68 C/w Annual Inspection                                                                                                          |           |                 |
| Replaced Trim Barrel PN 63530-000 + Shift PN 65246-000                                                                                             |           |                 |
| Greased Wheel Bearings Inspected A/C acc to PH 28-235                                                                                              |           |                 |
| Manual + Lubricated controls Checked AD's Thru 89-23                                                                                               |           |                 |
| See List Checked E/I T OK Battery Due date June-90                                                                                                 |           |                 |
| Serviced Battery. <i>End</i>                                                                                                                       |           |                 |
| I certify that this Aircraft _____ has been inspected in accordance with <u>Annual</u> inspection and was determined to be in airworthy condition. |           |                 |
| Date <u>12-2-89</u> Certificate # <u>IA379325921</u>                                                                                               |           |                 |
| Signature <i>Donald Stamp</i><br><i>End.</i>                                                                                                       |           |                 |



# AIRCRAFT LOG

| Date                                                                                                                                                                                                                                                                                                             | Aircraft Time     |       | Recorder Reading | Maintenance                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                  | This Date         | Total |                  |                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                  | Brought Forward → |       |                  |                                                                                                                                                                                       |
| <p>N# <u>15363</u> AC LOG ENTRY<br/> Date <u>May 5-88</u> TT <u>565.5</u><br/> Avionics Work Performed On:<br/> <u>#1/#2 LORAN-C</u><br/> <u>DOF</u><br/> Reference W.O. # <u>37107</u><br/> Signed <u>Willie</u><br/> Cert.# <u>2357956</u><br/> For Aero Services Int'l RDU<br/> FAA Repair Station #5383.</p> |                   |       |                  |                                                                                                                                                                                       |
| <u>28 Sept 88</u>                                                                                                                                                                                                                                                                                                |                   |       |                  | <p>Installed Apollo 604 Loran-C<br/> and R15-64 DME. Removed<br/> STS LORAN-C and NARCO DME 190<br/> to provide required space in<br/> right center of main instrument<br/> panel</p> |
| Total To Carry Forward                                                                                                                                                                                                                                                                                           |                   |       |                  |                                                                                                                                                                                       |

Kinston Avionics  
P. O. Box 1260  
Kinston, NC 28501

Registration No. \_\_\_\_\_

| and Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signature | Certificate No. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| <u>11-19-88 TACH 653.24</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                 |
| <u>AIRCRAFT OPENED FOR ANNUAL INSPECTION C/W AD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                 |
| <u>75-24-02 LOOSE SCATS C/W AD 78-23-01 FULL DOOR By INSP</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                 |
| <u>AD 77-12-01 FULL SYS AD C/W</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                 |
| <p>I Certify This Aircraft / Engine has been<br/> Inspected in Accordance with A <u>ANNUAL</u><br/> and current FAA Regulations and was found<br/> to be in an Airworthy Condition and is<br/> Approved for return to service.<br/> Details of this repair are on file at this<br/> Repair Station under WO# <u>1594</u> Date<br/> <u>11-19-88</u><br/> Signed <u>Clay Roe</u> for<br/> SOUTH RALEIGH AVIATION<br/> 3008 AIRPARK ROAD<br/> FUQUAY VARINA, NC 27526<br/> FAA Repair Station No. 766-124</p> |           |                 |



# AIRCRAFT LOG

Registration No. \_\_\_\_\_

| Date     | Aircraft Time                                                                                                                                                                                                                                                                                                                                                   |       | Recorder Reading                       | Maintenance |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------|-------------|
|          | This Date                                                                                                                                                                                                                                                                                                                                                       | Total |                                        |             |
|          | Brought Forward →                                                                                                                                                                                                                                                                                                                                               |       |                                        |             |
| 04-10-87 | Installed STS LORAN system in co-pilot's side of instrument panel with antenna installed above rear seats/externally with power supplied thru 2.0 amp in-line fuse from Avionics buss. Given fastid operations - AC records amended per this installation - Installed Placard advising VFR operations only - Aircraft returned to service per this installation |       |                                        |             |
|          | Kinston Avionics<br>P. O. Box 1260<br>Kinston, NC 28501                                                                                                                                                                                                                                                                                                         |       | work: J. Donnelly<br>Insp: J. Donnelly |             |
|          | Total To Carry Forward                                                                                                                                                                                                                                                                                                                                          |       |                                        |             |

| and Remarks                                                | Signature                                               | Certificate No.           |
|------------------------------------------------------------|---------------------------------------------------------|---------------------------|
| Elit battery installed - Our replacement "June 1990"       |                                                         |                           |
| 07-02-87                                                   | Kinston Avionics<br>P. O. Box 1260<br>Kinston, NC 28501 | CBS 711-17<br>J. Donnelly |
| 11/3/87 TACH. 531.47                                       |                                                         |                           |
| AIRCRAFT OPENED FOR ANNUAL INSPECTION                      |                                                         |                           |
| C/W AD 75-24-02 By INSP C/W AD 77-12-01 SECT A             |                                                         |                           |
| C/W AD 78-23-01 By INSP AD 86-17-01 AMPMETER               |                                                         |                           |
| REPLACEMENT PCW AIRCRAFT LUBED AND WHEEL BIRAM             |                                                         |                           |
| PACKED INSTALLED NEW GILL G-35 BATTERY I CERTIFY           |                                                         |                           |
| THAT THIS AIRCRAFT HAS BEEN INSPECTED IN ACCORDANCE WITH A |                                                         |                           |
| ANNUAL INSPECTION AND FOUND TO BE IN AIRWORTHY CONDITION   |                                                         |                           |
| GIVEN IN ROE JA1742759                                     |                                                         |                           |



# AIRCRAFT LOG

Stripped, Etched, Alodized, Primed,  
Painted, & Striped Cherokee 235 Charger  
N15363.

UNITED AIRCRAFT Refinishing.

Colors.

White 6160 Matterhorn - Alum. Grip

Grey 7014 Lt. Grey Alum. Grip

Maroon 143 Imron

Red 8554 Imron

Yellow 6561 Imron

*Sandy Williams*  
PH. 212-296-4918

Total

Carry Forward

Registration No. \_\_\_\_\_

| and Remarks  | Signature                                                                               | Certificate No. |
|--------------|-----------------------------------------------------------------------------------------|-----------------|
| tach 484     | Installed peterson fuel 3TC #SE1909CE+                                                  |                 |
| April 2/1987 | BA1964CE this date per peterson installation instructions. See FAA Form 337 this date.  |                 |
|              | Rescald both main gear struts & service all struts with fluid & air. Rescald both brake |                 |
|              | cyls. replant all brake linings. Rescald LH master brake cyls. Service brake with oil.  |                 |
|              | Installed new starter drain. Run up & go ch                                             |                 |
|              | Normal See no 4119 for additional info.                                                 |                 |



**ISO AERO SERVICE, INC.**  
P. O. Box 1294 Stallings Field  
KINSTON, N. C. Phone 919/522-1135  
FAA Approved Repair Station 711-12



| Date                   | Aircraft Time                                                               |       | Recorder<br>Reading | Maintenance |
|------------------------|-----------------------------------------------------------------------------|-------|---------------------|-------------|
|                        | This Date                                                                   | Total |                     |             |
|                        | Brought Forward →                                                           |       |                     |             |
| 11-24-86               | INSTALLED NEW EGT GAUGE<br>(INDICATOR ONLY) USING OLD SWITCH.<br>OPS CR OK. |       |                     |             |
|                        |                                                                             |       | Erick Phillips      |             |
|                        |                                                                             |       | A/P 174509L         |             |
|                        |                                                                             |       |                     |             |
|                        |                                                                             |       |                     |             |
|                        |                                                                             |       |                     |             |
|                        |                                                                             |       |                     |             |
|                        |                                                                             |       |                     |             |
|                        |                                                                             |       |                     |             |
| Total To Carry Forward |                                                                             |       |                     |             |

| and Remarks                                                                                                                     | Signature                                                                 | Certificate No. |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------|
| Transponder system tested and certified per FAR 91.172<br>Part 43 Appendix f.                                                   |                                                                           |                 |
| #1      #2      L. Enc      R. Enc                                                                                              |                                                                           |                 |
| Make <u>NARCO</u>                                                                                                               |                                                                           |                 |
| Model <u>AT50A</u>                                                                                                              |                                                                           |                 |
| S/n <u>24987</u>                                                                                                                |                                                                           |                 |
| North Coast Aircraft Radio, Inc.<br>1601 North Marginal Rd.<br>Burke Lakefront Airport<br>Cleveland, Ohio 44114<br>CRS. C 65-69 | W/O # <u>87190</u><br>DATE <u>3-16-87</u><br>Signature <u>David Amick</u> |                 |
| Static system tested and certified to <u>20000</u> feet and<br>complies with FAR 91.171 Part 43 Appendix e.                     |                                                                           |                 |
| North Coast Aircraft Radio, Inc.<br>1601 North Marginal Rd.<br>Burke Lakefront Airport<br>Cleveland, Ohio 44114<br>CRS. C 65-69 | W/O # <u>87190</u><br>DATE <u>3-16-87</u><br>Signature <u>David Amick</u> |                 |



## AIRCRAFT LOG

Registration No. \_\_\_\_\_

| Date                   | Aircraft Time                |       | Recorder Reading | Maintenance                                                                                                                                                                                                                                                                                                                                   |
|------------------------|------------------------------|-------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | This Date                    | Total |                  |                                                                                                                                                                                                                                                                                                                                               |
|                        | Brought Forward →            |       |                  |                                                                                                                                                                                                                                                                                                                                               |
| 10-8-86                | TACH 434.52<br>TTACH 1505.75 |       |                  | COMPLETED 100hr/MSR<br>PER MFG CHECKLIST. LUBED AIRCRAFT AND<br>CONTROLS. RESEALED NOSE STRUT, REPAIRED<br>WHEEL BEARINGS REPLACED POSITIVE BATTERY<br>TERMINAL INSIDE BOX. C/W PIPER SB 836A<br>PROP O-RINGS, C/W SB 464A IMPULSE COUPLERS,<br>C/W SB 811A AMMETER REPLACEMENT CW<br>AD 77-12-06 AD 75-24-02, AD 77-12-01<br>AND AD 78-23-01 |
| Total To Carry Forward |                              |       |                  | Butler Aviation Reno<br>Ernest Mills<br>A1745096                                                                                                                                                                                                                                                                                              |

| and Remarks                                                                                                                                                             | Signature | Certificate No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 10-8-86 I CERTIFY THIS AIRCRAFT HAS BEEN<br>INSPECTED IAW ANNUAL INSPECTION AND<br>FOUND AIRWORTHY FOR FURTHER FLIGHT<br>Ernest Mills<br>A1745096                       |           |                 |
| 11-20-86 436.3 TACH. COMPLIED WITH PIPER<br>SB 836A REPLACEMENT OF ALUMINUM WIRES.<br>REPLACED ALL AVAILABLE WIRES.<br>Ernest Mills<br>A1745096<br>Butler Aviation Reno |           |                 |



# AIRCRAFT LOG

| Date                                                                                                                                                                                                                                                                                                                                                                                                 | Aircraft Time     |                    | Recorder Reading  | Maintenance          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-------------------|----------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                      | This Date         | Total              |                   |                      |
| 7/17/85                                                                                                                                                                                                                                                                                                                                                                                              | Brought Forward → | 1439 <sup>05</sup> | 367 <sup>82</sup> | REPLACED ELI BATTERY |
| 8/1/85 AIRFRAME INSPECTED. BATTERY SERVICED. LANDING GEAR LUBED. AD 75-24-02 SEAT RETENTION - Clw by inspection. AD 77-12-01 SELECTOR VALVE - Clw SEC A AD 78-23-01 FUEL DRAIN DOOR - Clw by inspection. REAR SPAR INSPECTED PER PIPER SB 789A - NO CORROSION FOUND.                                                                                                                                 |                   |                    |                   |                      |
| <div style="display: flex; justify-content: space-between;"> <div> <p>PLACE, Beckwornth, CA. TACH<sup>1</sup> 368.4</p> <p>I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED IN ACCORDANCE WITH A <u>ANNUAL</u> INSPECTION AND WAS DETERMINED TO BE IN AIRWORTHY CONDITION.</p> <p>SIGNED, <u>Ray Webb</u> A&amp;P # <u>557138429 JA.</u></p> </div> <div> <p>Total To Carry Forward</p> </div> </div> |                   |                    |                   |                      |

Registration No. IV 15363

[illegible]



## AIRCRAFT LOG

| Date | Aircraft Time |       | Recorder Reading | Maintenance |
|------|---------------|-------|------------------|-------------|
|      | This Date     | Total |                  |             |

ATC Transponder tests required by FAR 91.172 were performed  
9-6-84 and complies with FAR 43, appendix F. Model  
AT-50A S/N 24987. Details of this inspection are on  
 file at this repair station under W/O # 5833.

Authorized Signature

Certificate No.

MARTIN AVIONICS  
 FAA R.S. No. 408-64  
 Reno, Nevada 89502

I certify that the Altimeter and Static System tests required by FAR  
 91.171 have been performed. The Altimeter Model LA-72-11 S/N  
80676 was tested to 25000 feet and complies with FAR 43,  
 appendix E. Details of this inspection are on file at this repair station  
 under W/O # 5833.

Date

Authorized Signature

Certificate No.

MARTIN AVIONICS  
 FAA R.S. No. 408-64  
 Reno, Nevada 89502

Registration No. \_\_\_\_\_

| and Remarks                                                                                                                                                                                                                                                                                                                                                                                                      | Signature | Certificate No. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 9-19-84. REPLACED BLIND ENCODING<br>ALTIMETER. AN-500 S/N 24261 IN-<br>S/N 11367 OUT. TESTED STATIC SYSTEM<br>FOR LEAKS. RAMA CHECKED ENCODING/RESPONSE                                                                                                                                                                                                                                                          |           |                 |
| THE AIRCRAFT/OR COMPONENT IDENTIFIED<br>WAS REPAIRED AND INSPECTED IN ACCORDANCE<br>WITH CURRENT FEDERAL AVIATION REGULATIONS<br>AND WAS FOUND AIRWORTHY FOR RETURN TO<br>SERVICE. PERTINENT DETAILS OF THE REPAIR<br>ARE ON FILE AT THIS AGENCY UNDER<br>W/O NO. <u>5843</u> DATE <u>9-19-84</u><br>AUTHORIZED SIGNATURE <u>Larry Martin</u><br>MARTIN AVIONICS FAA REPAIR STATION 408-64<br>RENO, NEVADA 89502 |           |                 |



# AIRCRAFT LOG

| Aircraft Time                                                       |                              | Recorder Reading | Maintenance                                                 |
|---------------------------------------------------------------------|------------------------------|------------------|-------------------------------------------------------------|
| This Date                                                           | Total                        |                  |                                                             |
| Brought Forward →                                                   |                              |                  |                                                             |
| RENO FLYING SERVICE                                                 |                              |                  | AD's checked thru 83-11                                     |
| 2601 East Plumb Lane<br>Reno, Nevada 89502                          |                              |                  | entered in A/C records                                      |
| Date: 7-1-83                                                        | W/O No. 10478                |                  |                                                             |
| Tach/Hobbs: 221                                                     |                              |                  |                                                             |
| By: J. L. L...                                                      |                              |                  |                                                             |
| FAA Repair Station No. 411-9                                        |                              |                  |                                                             |
| Date: 7-1-83                                                        | Total Aircraft Time: 1293.01 |                  | I certify this                                              |
| ... Aircraft ... has been inspected in accordance with a ... Annual |                              |                  | inspection and was determined to be in airworthy condition. |
| 4-30-84                                                             | OIL CHANGE TOTAL             |                  | Acft Time 1351.23                                           |
| 50 HRS.                                                             | SEE ATTACHED.                |                  | RENO FLYING                                                 |
| Total To Carry Forward                                              |                              |                  |                                                             |

| and Remarks                                            | Signature | Certificate No. |
|--------------------------------------------------------|-----------|-----------------|
| 7-1-84 A.D. 77-12-01 - FUEL SYSTEM LEAK CK, c/w SEC. A |           |                 |
| A.D. 75-24-02 - LOOSE SEATS c/w BY INSP.               |           |                 |
| A.D. 78-23-01 FUEL DRAIN DOOR c/w BY INSP.             |           |                 |
| WASHED BATTERY & BATTERY BOX. CLEANED                  |           |                 |
| FUEL SCREEN. INSPECTED AIRFRAME.                       |           |                 |
| PLACE, Beckworth Co. TACH: 1387                        |           |                 |
| I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED        |           |                 |
| IN ACCORDANCE WITH A 100HR INSPECTION                  |           |                 |
| AND WAS DETERMINED TO BE IN AIRWORTHY CONDITION        |           |                 |
| SIGNED, Ray Welch A&P # 557138429                      |           |                 |
| PLACE, Beckworth Co. TACH: 1387                        |           |                 |
| I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED        |           |                 |
| IN ACCORDANCE WITH A ANNUAL INSPECTION                 |           |                 |
| AND WAS DETERMINED TO BE IN AIRWORTHY CONDITION        |           |                 |
| SIGNED, Frank Perum A&P # 15043-70 7-1-84              |           |                 |



| Date                                                                                                                                                                  | Aircraft Time                  |       | Recorder Reading | Maintenance              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------|------------------|--------------------------|
|                                                                                                                                                                       | This Date                      | Total |                  |                          |
|                                                                                                                                                                       | Brought Forward →              |       |                  |                          |
| 9/28/82                                                                                                                                                               | 131.27                         |       |                  | INSTALL NEW G-35 BATTERY |
|                                                                                                                                                                       | ELECTRICAL SYSTEM CHECKED O.K. |       |                  | By Reno Flying Services  |
| RENO FLYING SERVICE<br>2601 East Plumb Lane<br>Reno, Nevada 89502<br>Date 9-21-82 W/O No. 9281<br>Tach/Hobbs 132.27<br>By [Signature]<br>FAA Repair Station No. 411-9 |                                |       |                  | Installed new battery    |
| Total To Carry Forward                                                                                                                                                |                                |       |                  |                          |

| and Remarks                                                                                                                                                                                                     | Signature                       | Certificate No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|
| <b>RENO FLYING SERVICE</b><br>2601 East Plumb Lane<br>Reno, Nevada 89502<br>Date <u>11-18-82</u> W/O No. <u>9484</u><br>Tech/Jobbs <u>16.59</u><br>By <u>Robert E. Kent</u><br>FAA Repair Station No. 411-8     | EIW AD 7712-01 as<br>per para A |                 |
| Date <u>11-18-82</u> Total Aircraft Time <u>1237.91</u> I certify this<br><u>aircraft</u> has been inspected in accordance with a <u>50 HR...</u><br>inspection and was determined to be in airworthy condition |                                 |                 |



## AIRCRAFT LOG

Registration No. \_\_\_\_\_

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Aircraft Time          |       | Recorder Reading | Maintenance                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------|------------------|----------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This Date              | Total |                  |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Brought Forward →      |       |                  |                            |
| 2/9/82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TACH READS 111.32 HRS. |       |                  | O/H NOSE GEAR              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |       |                  | STRUT, SERVICED WITH FLUID |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |       |                  | AND AIR.                   |
| <div style="border: 2px solid red; padding: 5px; margin: 10px;"> <p><b>MAINTENANCE RELEASE</b></p> <p>The aircraft and/or component identified above was repaired and inspected in accordance with current Federal Air Regulations and was found airworthy for return to service. Pertinent details of the repair are on file at this agency.</p> <p>Work Order No. <u>15844</u></p> <p>Date <u>2/9/82</u></p> <p>Signed <u>Robert L. Lull</u></p> <p>Signature of Authorized Individual<br/>BEECHCRAFT WEST No. 404-23<br/>5005 E. Anderson, Fresno 93727</p> </div> |                        |       |                  |                            |
| Total To Carry Forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |       |                  |                            |

| and Remarks                                                                                                                                                                                                                                                                                                                | Signature | Certificate No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 25 JUNE 82 TACH TIME 114.67                                                                                                                                                                                                                                                                                                |           |                 |
| SERVICED BRAKES - BATTERY - TIRES -                                                                                                                                                                                                                                                                                        |           |                 |
| LITES - LUBED IAW PIPER MAINT MANUAL -                                                                                                                                                                                                                                                                                     |           |                 |
| @ 50HR                                                                                                                                                                                                                                                                                                                     |           |                 |
| CW AD 77-12-01 LEAKING SELECTOR VALVE -                                                                                                                                                                                                                                                                                    |           | 856             |
| @ 100HR                                                                                                                                                                                                                                                                                                                    |           |                 |
| AD 78-23-01 FUEL DRAIN COVER CW IAW SL 763 -                                                                                                                                                                                                                                                                               |           |                 |
| @ ANNUAL                                                                                                                                                                                                                                                                                                                   |           |                 |
| AD 75-24-02 REAR SEAT RETENTION CW IAW SL 763 -                                                                                                                                                                                                                                                                            |           |                 |
| EAT BATTERY DUE DATE MAY 85 - NO# 5417 -                                                                                                                                                                                                                                                                                   |           |                 |
| NEW BRAKE DISCS AND                                                                                                                                                                                                                                                                                                        |           |                 |
| LININGS -                                                                                                                                                                                                                                                                                                                  |           | TACH 114.67     |
| I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED<br>IN ACCORDANCE WITH <u>ANNUAL</u> INSPECTION<br>AND WAS DETERMINED TO BE IN AIRWORTHY<br>CONDITION.<br>DATED <u>25 JUNE 82</u> TOTAL TIME <u>1185.90</u> HRS.<br><u>Mark A. Lull</u> DME.<br>WESTERN PIPER SALES FAA APPROVED REPAIR STA.<br>FRESNO AIR TERMINAL #404-21 |           |                 |



## AIRCRAFT LOG

Registration No. \_\_\_\_\_

| Date                                                                                                                                                   | Aircraft Time     |                  | Recorder Reading | Maintenance |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|------------------|-------------|
|                                                                                                                                                        | This Date         | Total            |                  |             |
|                                                                                                                                                        | Brought Forward → |                  |                  |             |
| TT 82.2                                                                                                                                                |                   |                  |                  |             |
| Executive Wings, Inc.                                                                                                                                  |                   |                  |                  |             |
| 4985 E. Anderson                                                                                                                                       |                   | Fresno, CA 93727 |                  |             |
| Date 4/15/81                                                                                                                                           |                   | W/O 1745         | RS 404-20        |             |
| I certify that the following system tests were performed. Its                                                                                          |                   |                  |                  |             |
| The altimeter has been tested to _____                                                                                                                 |                   |                  |                  |             |
| FAR 21.170 have been                                                                                                                                   |                   |                  |                  |             |
| FAR 43 Appendix E.                                                                                                                                     |                   |                  |                  |             |
| TT 82.2                                                                                                                                                |                   |                  |                  |             |
| Executive Wings, Inc.                                                                                                                                  |                   |                  |                  |             |
| 4985 E. Anderson                                                                                                                                       |                   | Fresno, CA 93727 |                  |             |
| The transponder in this A/C was checked this date in accordance with F.A.R. 91.177 (B). Its performance was found to be in accordance with Appendix F. |                   |                  | RS 404-20        |             |
| Test results on file.                                                                                                                                  |                   |                  |                  |             |
| W/O # 1745                                                                                                                                             | Type AT-50A       | S/N 24987        |                  |             |
| Total To Carry Forward                                                                                                                                 |                   | Date 4/15/81     |                  |             |

| and Remarks                                                                          | Signature                | Certificate No.         |
|--------------------------------------------------------------------------------------|--------------------------|-------------------------|
| 4/21/81 TACH 82.32 CW AD 75-24-02 Rear seat retention;                               |                          |                         |
| CW AD 77-12-01 Fuel system; CW AD 78-23-01 Fuel drain leaves door                    |                          |                         |
| CW AD 76-18-04 Fuel selector valve; INSTALLED NEW GARRETT                            |                          |                         |
| ELT BATTERY 627674-1 SN. 43C204 EXPIRATION DATE MAY 1982                             |                          |                         |
| INSTALLED NEW DOOR SEAL; REPLACED BRAKE LININGS                                      |                          |                         |
| ON LEFT MAIN GEAR                                                                    |                          |                         |
|                                                                                      | W/O # 4746               |                         |
| I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED IN ACCORDANCE WITH ANNUAL INSPECTION |                          |                         |
| AND WAS DETERMINED TO BE IN AIRWORTHY CONDITION.                                     |                          |                         |
| DATED 4/21/81                                                                        | TACH 82.32               | TOTAL TIME 1053.55 HRS. |
|                                                                                      | Robert Shulman           | DMA.                    |
| WESTERN PIPER SALES                                                                  | FAA APPROVED REPAIR STA. |                         |
| FRESNO AIR TERMINAL                                                                  | #404-21                  |                         |
| FRESNO, CALIF.                                                                       |                          |                         |

1153.55



| Date                                        | Aircraft Time     |       | Recorder Reading | Maintenance |
|---------------------------------------------|-------------------|-------|------------------|-------------|
|                                             | This Date         | Total |                  |             |
|                                             | Brought Forward → |       |                  |             |
| 13 DEC 79                                   |                   |       |                  |             |
| REMOVE EXISTING TACH                        |                   |       |                  |             |
| WITH 1071 <sup>23</sup> HRS. T.T. INLS TALL |                   |       |                  |             |
| NEW ZERO TACH.                              |                   |       |                  |             |
| Jack R. Whitman                             |                   |       |                  |             |
| W/O #1 (3587                                |                   |       |                  |             |
| WESTERN PIPER SAYS, INC.                    |                   |       |                  |             |
| REPAIR STATION #404 - 21                    |                   |       |                  |             |
| FRESNO AIR TERMINAL                         |                   |       |                  |             |
| FRESNO, CA 93727                            |                   |       |                  |             |
| Total To Carry Forward                      |                   |       |                  |             |

| and Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                         | Signature                                                                                                       | Certificate No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------|
| <p>I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED<br/>IN ACCORDANCE WITH <u>ANNUAL</u> INSPECTION<br/>AND WAS DETERMINED TO BE IN AIRWORTHY<br/>CONDITION.<br/>DATED <u>2-14-80</u> TOTAL TIME <u>1076</u> HRS.<br/><u>Michael J. Stok</u> DMR.</p> <p>WESTERN PIPE SALES      FAA APPROVED REPAIR STA.<br/>FRESNO AIR TERMINAL      #404-21<br/>FRESNO, CALIF.</p> <p>AD 75-24-02, 77-12-1, 78-23-01 C/W<br/>FOR FURTHER DETAILS SEE WO# 3774</p> | <p>INSTALLED NEW BRAKE<br/>LININGS ON RT BRAKE ASSEMBLY.<br/>INSTALLED NEW HANDBRAKE<br/>CYLINDER ASSEMBLY.</p> |                 |



# AIRCRAFT LOG

| Date                   | Aircraft Time     |                                                                  | Recorder Reading          | Maintenance |
|------------------------|-------------------|------------------------------------------------------------------|---------------------------|-------------|
|                        | This Date         | Total                                                            |                           |             |
|                        | Brought Forward → |                                                                  |                           |             |
| 9-12-79                | TACH 1027         | HR. REMOVED & INSTALLED PT CENTER WINDOW (1/8" THICKNESS CLEAR.) |                           |             |
|                        | WOT 3955          |                                                                  |                           |             |
|                        |                   |                                                                  | WESTERN PIPER SALES, INC. |             |
|                        |                   |                                                                  | REPAIR STATION #404 - Z   |             |
|                        |                   |                                                                  | FRESNO AIR TERMINAL       |             |
|                        |                   |                                                                  | FRESNO, CA 93727          |             |
| Total To Carry Forward |                   |                                                                  |                           |             |

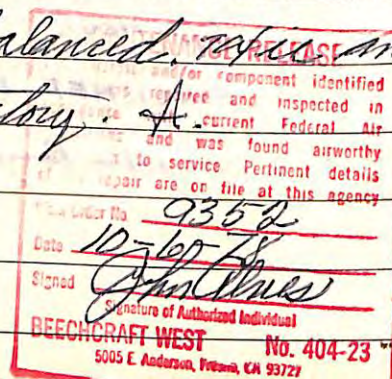
Registration No. \_\_\_\_\_

| and Remarks                                          | Signature    | Certificate No. |
|------------------------------------------------------|--------------|-----------------|
| 9/12/79 TACH 1027 REMOVED GARRETT ELT MODEL 627674-1 |              |                 |
| SN 43C204                                            |              |                 |
| REPLACED WITH ELT 10 SN 75752                        |              |                 |
| Frank X Ruy                                          | FAR 404-7    |                 |
| BATTERY DUE DATE 28 DEC 1980                         |              |                 |
| 9/28/79 TACH 1037.89                                 |              |                 |
| Removed NARCO ELT-10 S/N 75752                       |              |                 |
| and re-installed garrett ELT model                   |              |                 |
| 627674-1 S/N 43C204 with new                         |              |                 |
| battery pack. Battery due date 12/1980               |              |                 |
| Jerry Spuley                                         | AP 555132964 |                 |



## AIRCRAFT LOG

| Date                   | Aircraft Time                                                                                                                                                                                                                                                                                |                        | Recorder Reading | Maintenance |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|-------------|
|                        | This Date                                                                                                                                                                                                                                                                                    | Total                  |                  |             |
| 6 October 1978         | Brought Forward →                                                                                                                                                                                                                                                                            | Tach reads 948.57 hrs. |                  |             |
|                        | Installed this date a vertical readout magnetic compass. Magnetic compass swung and adjusted. Compass card installed in instrument panel for reference. New EGT (6) sig position switch installed. Installed three (3) new tires & tubes and balanced. Tires and engine run-up satisfactory. |                        |                  |             |
| Total To Carry Forward |                                                                                                                                                                                                                                                                                              |                        |                  |             |



Registration No. \_\_\_\_\_

| and Remarks                                                                                           | Signature                          | Certificate No. |
|-------------------------------------------------------------------------------------------------------|------------------------------------|-----------------|
| 2/7/79 tach 978.4 Replaced RT master cylinder & hand Brake Cylinder. AD 75-24-02 c/w BY INSPECTION OF |                                    |                 |
| I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED IN ACCORDANCE WITH <u>ANNUAL</u> INSPECTION           | REAR SEATS, AD 77-12-01 c/w        |                 |
| AND WAS DETERMINED TO BE IN AIRWORTHY CONDITION.                                                      | W.O. # 3009 BY TESTING SELECTOR    |                 |
| DATED 2/7/79 TOTAL TIME 978.14 HRS.                                                                   | VALVE, AD 78-23-01 c/w BY          |                 |
| Charles Lindberg 1533046 PMR.                                                                         | INSPECTION OF FUEL DRAIN           |                 |
| WESTERN PIPER SALES FAA APPROVED REPAIR STA.                                                          |                                    |                 |
| FRESNO AIR TERMINAL #404-21                                                                           |                                    |                 |
| FRESNO, CALIF.                                                                                        | LEVER DOOR Gary Schlut ASP 2032091 |                 |



# AIRCRAFT LOG

| Date                                                                                                                                                                                                                                                                                                                                                                                                               | Aircraft Time     |        | Recorder Reading | Maintenance |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                    | This Date         | Total  |                  |             |
| 4-4-78                                                                                                                                                                                                                                                                                                                                                                                                             | Brought Forward → | 871.27 | HRS.             |             |
| I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED<br>IN ACCORDANCE WITH <u>ANNUAL</u> INSPECTION<br>AND WAS DETERMINED TO BE IN AIRWORTHY<br>CONDITION.<br>DATED <u>4-4-78</u> TOTAL TIME <u>871.27</u> HRS.<br><u>Emilio L. Soderin</u> DMR.<br>WESTERN PIPER SALES, INC. FAA APPROVED REPAIR STA.<br>REPAIR STATION #404 - 21 FRESNO AIR TERMINAL<br>FRESNO, CA. 93727 FRESNO, CALIF. #404 - 21<br><u>W/O 2490</u> |                   |        |                  |             |
| Total To Carry Forward                                                                                                                                                                                                                                                                                                                                                                                             |                   |        |                  |             |

Registration No. \_\_\_\_\_

| and Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                   | Signature | Certificate No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 8-12-78 TACH & TT 915                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                 |
| 50 HOUR INSPECTION C/W THIS DATE I/A/W                                                                                                                                                                                                                                                                                                                                                                                                        |           |                 |
| PIPER CHECKLIST. REPLACED RIGHT INBOARD                                                                                                                                                                                                                                                                                                                                                                                                       |           |                 |
| FUEL TANK DRAIN VALVE (CAP 1550).                                                                                                                                                                                                                                                                                                                                                                                                             |           |                 |
| Date <u>8-12-78</u> Tach Reads <u>915</u> Total Time <u>915</u><br>I certify that this aircraft has been inspected in accordance with a<br><u>50 HOUR</u> inspection and was determined<br>to be in airworthy condition. A listing of AD compliance is <u>IN</u><br><u>AIRCRAFT LOG</u> . Details of this<br>inspection are on file at this agency under Work Order No. <u>389</u><br>Signature <u>John Bryant</u> Title <u>APP 337408612</u> |           |                 |



## AIRCRAFT LOG

Registration No. \_\_\_\_\_

| Date                                                                                    | Aircraft Time     |          | Recorder Reading                                                                                                                                                                                                           | Maintenance             |
|-----------------------------------------------------------------------------------------|-------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|                                                                                         | This Date         | Total    |                                                                                                                                                                                                                            |                         |
| 1/20/78                                                                                 | Brought Forward → | TACH:    | 855.2                                                                                                                                                                                                                      | INSTALLED NEW ELT BATT. |
| WESTERN PIPER SALES, INC.<br>4995 E. Anderson<br>Fresno, Calif. 93727<br>(209) 252-2926 |                   | WO# 2490 | I hereby certify that this aircraft <del>engine</del> was<br>inspected in accordance with <u>50 HR.</u><br>and was determined to be in airworthy con-<br>dition.<br><u>Glenn L. Broadstreet</u><br><u>A&amp;P #1863267</u> |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
|                                                                                         |                   |          |                                                                                                                                                                                                                            |                         |
| Total To Carry Forward                                                                  |                   |          |                                                                                                                                                                                                                            |                         |

| and Remarks                                           | Signature | Certificate No. |
|-------------------------------------------------------|-----------|-----------------|
| 4-4-78 TACH. 871.27. HRS.                             |           |                 |
| AD. 77-23-3 BALL JOINTS ROD END, PIPER SB 548         |           |                 |
| DOES NOT APPLY, PART NOT INSTALLED.                   |           |                 |
| AD 77-12-1 FUEL SYSTEM. DUE EACH. 50 HRS              |           |                 |
| C/W SB. 571. PART A. NO FUEL LEAKS PART B N.A. BY SA. |           |                 |
| PART C C/W INSTALLED KIT 760-560V FUEL TANK VENT      |           |                 |
| MGR. PART D. NO SIGNS OF TWIST                        |           |                 |
| C/W SB. 376. INSTALLED KIT. 760-684. AS PER DRAWING   |           |                 |
| 79103-B. DATE DEC. 9-1977                             |           |                 |
| Emil L. Loedman A&P. 550 584929                       |           |                 |

WESTERN PIPER SALES, INC.  
 REPAIR STATION #404 - 1  
 FRESNO AIR TERMINAL  
 FRESNO, CA. 93727



# AIRCRAFT LOG

| Date                                                                                                                                          | Aircraft Time            |             | Recorder Reading | Maintenance |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|------------------|-------------|
|                                                                                                                                               | This Date                | Total       |                  |             |
| June 5, 1977                                                                                                                                  | Brought Forward →        | 734.00      | 734.00           |             |
| I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED IN ACCORDANCE WITH <u>Annex 1</u> INSPECTION AND WAS DETERMINED TO BE IN AIRWORTHY CONDITION. |                          |             |                  |             |
| DATED <u>June 5, 77</u>                                                                                                                       | TOTAL TIME               | 734.00 HRS. |                  |             |
| <u>Geoffrey J. Jirina</u> DMR.                                                                                                                |                          |             |                  |             |
| WESTERN PIPER SALES                                                                                                                           | FAA APPROVED REPAIR STA. |             |                  |             |
| FRESNO AIR TERMINAL                                                                                                                           | #404 - 21                |             |                  |             |
| FRESNO, CALIF.                                                                                                                                |                          |             |                  |             |
| October 7, 1977                                                                                                                               | TACH TIME                | 802.70      |                  |             |
| Installed OAT in instrument panel above DME. OAT 5/1 309 offered no appreciable w/B change, therefore not entered.                            |                          |             |                  |             |
| Total To Carry Forward                                                                                                                        |                          |             |                  |             |

Jerry E. Spaulley  
A&P 565132964

Registration No. \_\_\_\_\_

| and Remarks                                                                                                                                                                                                                                       | Signature                                                                                                | Certificate No. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------|
| <p>TACH TIME: 787.0</p> <p>SEPT. 16, 1977</p> <p>hereby certify that this aircraft/engine inspected in accordance with <u>50 NR.</u> and was determined to be in airworthy condition.</p> <p><u>Glenn S. Broadstreet</u><br/>A&amp;P #1863267</p> | <p>WESTERN PIPER SALES,<br/>4995 E. Anderson<br/>Fresno, Calif. 93727<br/>(209) 252-2924</p>             |                 |
| <p>Nov. 1, 1977 TACH 822.08 hrs. Installed new air-speed indicator this date S/N 59839, pilot sep checked, oper check okay. Weight change negligible.</p> <p><u>Malcolm D. Stewart</u><br/>A&amp;P 1927613</p>                                    | <p>Western Sierra Aviation, Inc.<br/>4995 E. Anderson<br/>Fresno, CA 93727<br/>Phone: (209) 252-1951</p> |                 |
|                                                                                                                                                                                                                                                   |                                                                                                          |                 |
|                                                                                                                                                                                                                                                   |                                                                                                          |                 |
|                                                                                                                                                                                                                                                   |                                                                                                          |                 |
|                                                                                                                                                                                                                                                   |                                                                                                          |                 |
|                                                                                                                                                                                                                                                   |                                                                                                          |                 |



## AIRCRAFT LOG

| Date                                                                                                                                                                                                                                                                                                                       | Aircraft Time     |                                | Recorder Reading | Maintenance |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|------------------|-------------|
|                                                                                                                                                                                                                                                                                                                            | This Date         | Total                          |                  |             |
| DATE <u>5-18-77</u>                                                                                                                                                                                                                                                                                                        | Brought Forward → | TACH TIME <u>714.61</u>        |                  |             |
| Removed and/or installed the following equipment on the current FFA 337 dated this date<br>All work was performed in accordance with the equipment manufacturers installation instructions and                                                                                                                             |                   |                                |                  |             |
| AC 43.13-1A Chapt 11 and AC 43.13-2 Chapter 12 and <u>3</u><br>An electrical load analysis was performed and determined that the new maximum continuous electrical load does not exceed 60% of the alternator or generator rated capacity.<br>New weight & balance data were computed and entered in the aircraft records. |                   |                                |                  |             |
|                                                                                                                                                                                                                                                                                                                            |                   | <u>Frank X. Ruiz</u>           |                  |             |
|                                                                                                                                                                                                                                                                                                                            |                   | SIGNED FOR                     |                  |             |
| NEW EMPTY WEIGHT <u>1666.6</u>                                                                                                                                                                                                                                                                                             |                   | FRANK X. RUIZ ELECTRONICS      |                  |             |
| NEW EMPTY WEIGHT C.G. <u>82.70</u>                                                                                                                                                                                                                                                                                         |                   | 715 W. KEARNEY BLVD.           |                  |             |
| NEW USEFUL LOAD <u>1333.4</u>                                                                                                                                                                                                                                                                                              |                   | CHANDLER AIRPORT HGR. 4/       |                  |             |
| NEW MOMENT <u>137823.0</u>                                                                                                                                                                                                                                                                                                 |                   | FRESNO, CA. 93706              |                  |             |
|                                                                                                                                                                                                                                                                                                                            |                   | FAA Apprd. Repair Station 4047 |                  |             |
|                                                                                                                                                                                                                                                                                                                            |                   | (209) 233-0709                 |                  |             |
| Total To Carry Forward                                                                                                                                                                                                                                                                                                     |                   |                                |                  |             |

Registration No.

and Remarks

Signature

Certificate No.

5/26/77 Tack time 725.8, removed manifold press guage for test. Readjusted restrictor valve & reinstalled guage. Ran up aircraft and checked guage.

SEATTLE FLIGHT SERVICE, INC.  
7001 PERIMETER ROAD  
SEATTLE, WA 98108  
(206) 763-0880

Thomas J. Mattson @ 531-56-3635

SEPT. 16, 1977 TACH TIME: 787.0

WESTERN PIPER SALES, INC.  
4995 E. Anderson  
Fresno, Calif. 93727  
(209) 252-2926

I hereby certify that this aircraft/engine was inspected in accordance with 50 HR. and was determined to be in airworthy condition.

Gloria L. Broadstreet  
APP # 1863267



# AIRCRAFT LOG

Registration No. \_\_\_\_\_

| Date                                                                                                                         | Aircraft Time     |       | Recorder Reading                                                                                                                   | Maintenance |
|------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------------------------------------------------------------------------------------------------------------------------------------|-------------|
|                                                                                                                              | This Date         | Total |                                                                                                                                    |             |
|                                                                                                                              | Brought Forward → |       |                                                                                                                                    |             |
| FEB 16, 1977                                                                                                                 | HOBBS TIME 671.87 |       | I hereby certify that this aircraft engine was inspected in accordance with 50 HR and was determined to be in airworthy condition. |             |
|                                                                                                                              | WO # 1976         |       | <u>Kenel Pignatelli A&amp;P 55588559</u>                                                                                           |             |
| WESTERN PIPER SALES, INC.<br>4995 E. Anderson<br>Fresno, Calif. 93727<br>(209) 252-2926                                      |                   |       |                                                                                                                                    |             |
| MARCH 3, 1977. TACH. 676.47 HRS. REMOVED AND REINSTALLED MANIFOLD PRESSURE GAUGE REPAIR BY FRESNO INST CO. W/ 2360 W/ # 1991 |                   |       |                                                                                                                                    |             |
| Emil L. Goodwin A&P 550384529                                                                                                |                   |       |                                                                                                                                    |             |
| Total To Carry Forward                                                                                                       |                   |       | WESTERN PIPER SALES, INC.<br>4995 E. Anderson<br>Fresno, Calif. 93727<br>(209) 252-2926                                            |             |

| and Remarks                                                                                                                                                  | Signature                                                | Certificate No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------|
| 27 Apr 77 - Tach Time 712.34<br>Electric Fuel Pump.<br>WESTERN PIPER SALES, INC.<br>4995 E. Anderson<br>Fresno, Calif. 93727<br>(209) 252-2926<br>w/o # 2064 | Removed and Replaced<br>Philip Espinoza<br>A&P 566409654 |                 |
| MAY 7, 1977 - TACH. 714.39. Lower Cowel Drain Inspection done per Piper Service Letter No. 796 dtd. 3/30/77. No puddling.                                    |                                                          |                 |
|                                                                                                                                                              | C.K. Robbins, Owner                                      |                 |



| Date                                                                                                                                                                                       | Aircraft Time                               |                                        | Recorder Reading                                                                                                                                                                        | Maintenance                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                                                                                                                                                                            | This Date                                   | Total                                  |                                                                                                                                                                                         |                                                                                     |
|                                                                                                                                                                                            | Brought Forward →                           |                                        |                                                                                                                                                                                         |                                                                                     |
| I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED IN ACCORDANCE WITH <u>FAA</u> INSPECTION AND WAS DETERMINED TO BE IN AIRWORTHY CONDITION. DATED <u>11-3-76</u> TOTAL TIME <u>633.5</u> HRS |                                             |                                        | DENAIR AVIATION, INC.<br>FAA REPAIR STATION #4559<br>AIRFRAME-CLASS III<br>RADIO-CLASS II<br>LIMITED DME & TRANSPONDER<br>LIMITED INSTRUMENTS<br>CHANDLER FIELD<br>FRESNO, CALIF. 93704 |  |
| DENAIR AVIATION<br>CHANDLER FIELD<br>FRESNO, CALIF.                                                                                                                                        |                                             | DMR<br>FAA APPROVED REPAIR STA<br>4559 |                                                                                                                                                                                         |                                                                                     |
| Feb 12, 1977                                                                                                                                                                               | ARP gas gauges read "0" with engine running |                                        | 664.37                                                                                                                                                                                  | Complied with Part II of                                                            |
| Total To Carry Forward                                                                                                                                                                     |                                             |                                        |                                                                                                                                                                                         |                                                                                     |

DENAIR AVIATION, INC.  
FAA REPAIR STATION #4559  
AIRFRAME-CLASS III  
RADIO CLASS II  
LIMITED DME & TRANSPONDED  
LIMITED INSTRUMENTS  
CHANDLER FIELD  
FRESNO, CALIF. 93704



|              |                                             |        |                          |
|--------------|---------------------------------------------|--------|--------------------------|
| Feb 12, 1977 | ALL gas gauges read "0" with engine running | 664.37 | Complied with Part II of |
|--------------|---------------------------------------------|--------|--------------------------|

[illegible]



# AIRCRAFT LOG

Registration No. \_\_\_\_\_

| Date                                                                                                                                                                                                                                                 | Aircraft Time     |                                                                                  | Recorder Reading | Maintenance |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|------------------|-------------|
|                                                                                                                                                                                                                                                      | This Date         | Total                                                                            |                  |             |
| Date <u>25 Oct</u>                                                                                                                                                                                                                                   | Brought Forward → | Tach Time <u>633.45</u>                                                          |                  |             |
| I certify that this TRANSPONDER Model <u>AT50A</u> SN <u>24987</u> Has<br>been inspected as required by F.A.R. Part 91.177 and found to<br>conform with Appendix "F" of part 43.<br>Details are on file at this agency under Work Order<br>No. _____ |                   |                                                                                  |                  |             |
| Signed <u>Frank X. Ruiz</u>                                                                                                                                                                                                                          | for               | FRANK X. RUIZ ELECTRONICS<br>FAA APPROVED REPAIR STATION 404-7<br>FRESNO, CALIF. |                  |             |
| Total To Carry Forward                                                                                                                                                                                                                               |                   |                                                                                  |                  |             |

| and Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Signature | Certificate No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 10-31-76 TACH: 633.5 100-HR. INSPECTION COMPLETED<br>THIS DATE. INSPECTED WINGS, FUSELAGE, & EMPENNAGE.<br>CHECKED ALL LIGHTS, STALL WARNING, PITOT HEAT,<br>BRAKE LININGS, & TIRES. SERVICED & CHARGED BAT.<br>SERVICED ALL GEAR STRUTS WITH FLUID & AIR.<br>RE-SEALED NOSE GEAR STRUT. CLEANED & PACKED<br>ALL WHEEL BEARINGS. CLEANED FUEL STRAINER.<br>CHECKED ELT OPERATION. OK. AD 75-24-02 C/W<br>BY CHECKING REAR SEAT RETENTION. OK. SERVICED<br>BRAKE RESERVOIR. W/O 7369. Roger W. Harnett<br>REPLACED THE ELECT. TRIM SW. A & P 553689309 |           |                 |



## AIRCRAFT LOG

| Date                   | Aircraft Time                                                                                                                                                                          |       | Recorder Reading | Maintenance                                                                                                                                                                            |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | This Date                                                                                                                                                                              | Total |                  |                                                                                                                                                                                        |
|                        | Brought Forward →                                                                                                                                                                      |       |                  |                                                                                                                                                                                        |
| 6-18-76                | TACH READS 553.34                                                                                                                                                                      |       |                  | INSTALLED NEW BRAKE LINNING ON BOTH MAINS. RESEAL BOTH WHEEL CYLINDERS AND BLEED BRAKE SYSTEM.                                                                                         |
|                        | DENAIR AVIATION, INC.<br>PAA REPAIR STATION #4566<br>AIRFRAME-CLASS III<br>RADIO CLASS II<br>LIMITED DME & TRANSPONDER<br>LIMITED INSTRUMENTS<br>CHANDLER FIELD<br>FRESNO, CALIF 93706 |       |                  | James R. Kahna #66937<br>AP 551661034                                                                                                                                                  |
| 9-7-76                 |                                                                                                                                                                                        |       | 617.86           | DENAIR AVIATION, INC.<br>PAA REPAIR STATION #4566<br>AIRFRAME-CLASS III<br>RADIO CLASS II<br>LIMITED DME & TRANSPONDER<br>LIMITED INSTRUMENTS<br>CHANDLER FIELD<br>FRESNO, CALIF 93706 |
| Total To Carry Forward |                                                                                                                                                                                        |       |                  | DENAIR AVIATION<br>No. 3<br>RECEIVED                                                                                                                                                   |

Registration No. \_\_\_\_\_

| and Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature                       | Certificate No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|
| <p>8-13-76 TACH 6043 INSTALLED ALOR<br/>ENGINE ANALYZER THIS DATE. SEE FORM<br/>337 THIS DATE FOR DETAILS. <i>Log Runs</i><br/><i>AP 1938031</i></p> <p>DENAIR AVIATION, INC.<br/>PAA REPAIR STATION 2350<br/>AIRFRAME-CLASS III<br/>RADIO CLASS III<br/>LIMITED DME &amp; TRANSPONDER<br/>LIMITED INSTRUMENTS<br/>CHANDLER FIELD<br/>FRESNO CALIF 93704</p> <p>DENAIR AVIATION<br/>No. 3<br/>INSPECTOR</p> <p>Complied with AD 76-18-09 (S.B. 5774)<br/>Tested Airborne fuel valve (Ran 3 1/2 min) <i>OK</i></p> | <p><i>Robert S. Collins</i></p> |                 |



# AIRCRAFT LOG

| Date                                                                                                                                                                                                                                                                                       | Aircraft Time     |       | Recorder Reading | Maintenance |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------------------|-------------|
|                                                                                                                                                                                                                                                                                            | This Date         | Total |                  |             |
| 5-14-76                                                                                                                                                                                                                                                                                    | Brought Forward → |       |                  |             |
| TACH: 523.2 HRS. 50-HR. INSPECTION COMPLETED THIS DATE. CHECKED ALL LIGHTS, STALL WARNING, PITOT HEAT, & TIRES. INSTALLED NEW 4/BRAKE LININGS. SERVICED BATTERY & BRAKE RESERVOIR. SERVICED NOSE STRUT WITH FLUID & AIR. W/O # 6844. Rogu W. Stinnett A&P 553689309                        |                   |       |                  |             |
|  <p>DENAIR AVIATION, INC.<br/>FAA REPAIR STATION #4500<br/>AIRFRAME-CLASS III<br/>RADIO CLASS II<br/>LIMITED DME &amp; TRANSPONDER<br/>LIMITED INSTRUMENTS<br/>CHANDLER FIELD<br/>FRESNO, CALIF. 93704</p> |                   |       |                  |             |
| AD 76-07-12 C/W BY FUNCTIONAL CK OF IGNITION SWITCH. Rogu W. Stinnett A&P 553689309                                                                                                                                                                                                        |                   |       |                  |             |
| Total To Carry Forward                                                                                                                                                                                                                                                                     |                   |       |                  |             |

Registration No. \_\_\_\_\_

| and Remarks                                                                                                                                                                                                                                                                                   | Signature | Certificate No. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 6-4-76 TACH: 545.02 INSTALLED NEW CARB HEAT CONTROL CABLE. INSPECTED & CLEANED FUEL STRAWER. W/O # 6897. Rogu W. Stinnett A&P 553689309.                                                                                                                                                      |           |                 |
|  <p>DENAIR AVIATION, INC.<br/>FAA REPAIR STATION #4500<br/>AIRFRAME-CLASS III<br/>RADIO CLASS II<br/>LIMITED DME &amp; TRANSPONDER<br/>LIMITED INSTRUMENTS<br/>CHANDLER FIELD<br/>FRESNO, CALIF. 93704</p> |           |                 |



# AIRCRAFT LOG

Registration No. \_\_\_\_\_

| Date                   | Aircraft Time     |       | Recorder Reading | Maintenance                                                                |
|------------------------|-------------------|-------|------------------|----------------------------------------------------------------------------|
|                        | This Date         | Total |                  |                                                                            |
|                        | Brought Forward → |       |                  |                                                                            |
| 2/24/76                | Tach Time         |       | 473.7            | Installed new<br>Rebate R-35 Battery<br>Donald E. W. Quinn<br>174P 2021745 |
|                        |                   |       |                  |                                                                            |
|                        |                   |       |                  |                                                                            |
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| Total To Carry Forward |                   |       |                  |                                                                            |

and Remarks

Signature

Certificate No.

Date 31 MAR 76 Tach Time 0490

I certify that this TRANSPONDER Model AT50A SN 24987 Has been tested and inspected as required by F.A.R. Part 91.177 and found to comply with Appendix "F" of part 43.

Pertinent details are on file at this agency under Work Order

No. 2627 2627

Signed Frank X. Ruiz For

FRANK X. RUIZ ELECTRONICS  
FAA APPROVED REPAIR STATION 404-7  
FRESNO, CALIF.

17 APR 76 TACH 494.16

REPLACED REAR COM ANTENNA with new broad band COM ANT.

INSTALLED AN MTI Digital Clock AND A RADIO MASTER SW

WITH AN EMERGENCY BY PASS. NEGLIGIBLE weight change

OK ALL UNITS.

Frank X. Ruiz

FRANK X. RUIZ ELECTRONICS  
716 W. KEARNEY BLVD.  
CHANDLER AIRPORT HCR. 4  
FRESNO, CA. 93706  
FAA Apprd. Repair Station 404-7



| Date                   | Aircraft Time            |                      | Recorder Reading                | Maintenance |
|------------------------|--------------------------|----------------------|---------------------------------|-------------|
|                        | This Date                | Total                |                                 |             |
| 2-18-76                | Brought Forward →        | 469.09               | REMOVED COMPASS FOR             |             |
| O/H.                   | COMPASS OVER HALLIED BY  | FRESNO INST. CO.     | REINSTALLED COMPASS.            |             |
|                        | SWING COMPASS, INSTALLED | NEW CORRECTION CARD. | Ernie L. Goodwin AAP. 550584929 |             |
|                        |                          |                      | W/ 6581                         |             |
|                        |                          |                      |                                 |             |
|                        |                          |                      |                                 |             |
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| Total To Carry Forward |                          |                      |                                 |             |

| Registration No.                                                                                                                                                                   | Signature | Certificate No. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| <p>and Remarks</p> <p>2-20-76 TACH READS 464.09 MOVED E.C.T. FORWARD<br/>52' FROM ORIGINAL LOCATION. SEE 337 THIS<br/>DATE. <u>James R. Halverson</u><br/>A/P 551661034 4/6591</p> |           |                 |

GENAIR AVIATION, INC.  
FAA REPAIR STATION #4500  
AIRFRAME-CLASS III  
RADIO CLASS II  
LIMITED DME & TRANSPONDER  
LIMITED INSTRUMENTS  
CHANDLER FIELD  
FRESNO, CALIF. 93704

GENAIR AVIATION, INC.  
FAA REPAIR STATION #4500  
AIRFRAME-CLASS III  
RADIO CLASS II  
LIMITED DME & TRANSPONDER  
LIMITED INSTRUMENTS  
CHANDLER FIELD  
FRESNO, CALIF. 93704

GENAIR AVIATION, INC.  
FAA REPAIR STATION #4500  
AIRFRAME-CLASS III  
RADIO CLASS II  
LIMITED DME & TRANSPONDER  
LIMITED INSTRUMENTS  
CHANDLER FIELD  
FRESNO, CALIF. 93704







# AIRCRAFT LOG

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Aircraft Time     |       | Recorder Reading | Maintenance |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This Date         | Total |                  |             |
| 12-4-75                                                                                                                                                                                                                                                                                                                                                                                                                                               | Brought Forward → |       |                  |             |
| TACH READS 430.17 INSTALLED NEW ELT BATTERY. DUE DATE SEPT. 77. CHECKED OPERATION. BALANCED AND REPACKED NOSE WHEEL. James Salinas                                                                                                                                                                                                                                                                                                                    |                   |       |                  |             |
| C/O 6388 PAP 551661034                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |       |                  |             |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> DENAIR AVIATION, INC.<br/> FAA REPAIR STATION #4559<br/> AIRFRAME-CLASS III<br/> RADIO CLASS II<br/> LIMITED DME &amp; TRANSPONDER<br/> LIMITED INSTRUMENTS<br/> CHANDLER FIELD<br/> FRESNO CALIF 93704 </div> <div style="width: 45%; text-align: center;">  </div> </div> |                   |       |                  |             |
| Total To Carry Forward                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |       |                  |             |

Registration No. \_\_\_\_\_

[illegible]



## AIRCRAFT LOG

| Date                                                                                                                                                                                                                                                              | Aircraft Time     |              | Recorder Reading | Maintenance                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                   | This Date         | Total        |                  |                                                                                                                                                                           |
| 11-25-75                                                                                                                                                                                                                                                          | Brought Forward → | TACH. 415.27 |                  | BELLY STROBE & POWER SUPPLY INSTALLED AFTER REPAIR. T & B 9/4 AT THIS TIME. ALTIMETER CERTIFIED AT THIS TIME BY FRESNO INSTRUMENT CO. STATIC SYSTEM CHECKED AT THIS TIME. |
| <small>DENAIR AVIATION, INC.<br/>FAA REPAIR STATION #4559<br/>AIRFRAME-CLASS III<br/>RADIO CLASS II<br/>LIMITED DME &amp; TRANSPONDER<br/>LIMITED INSTRUMENTS<br/>CHANDLER FIELD<br/>FRESNO, CALIF. 93704</small>                                                 |                   |              |                  |                                                                                                                                                                           |
| <small>I CERTIFY THAT THE ALTIMETER AND STATIC SYSTEM TESTS REQUIRED BY FAR 91.170 HAVE BEEN PERFORMED.<br/>THE ALTIMETER HAS BEEN TESTED TO 25,000 FEET, 11-24-75<br/>SIGNATURE <i>Virgil C. Lennan</i> DATE 11-24-75<br/>CERTIFICATE NUMBER C.R.S. 4559</small> |                   |              |                  |                                                                                                                                                                           |
| 4/0 6357                                                                                                                                                                                                                                                          |                   |              |                  | NEXT STATIC SYSTEM TEST DUE 11-24-77                                                                                                                                      |
| Total To Carry Forward                                                                                                                                                                                                                                            |                   |              |                  |                                                                                                                                                                           |



Registration No. \_\_\_\_\_

| and Remarks                                                                                                                                                                                                       | Signature          | Certificate No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| 12-4-75 TACH 430.16 HRS. REMOVED KING KI-201C NAV INDICATOR AND INSTALLED KING KI-214 NAV INDICATOR. WEIGHT AND BALANCE CHANGE DUE TO THIS INSTALLATION IS NEGLIGIBLE.                                            | <i>[Signature]</i> |                 |
| <small>DENAIR AVIATION, INC.<br/>FAA REPAIR STATION #4559<br/>AIRFRAME-CLASS III<br/>RADIO CLASS II<br/>LIMITED DME &amp; TRANSPONDER<br/>LIMITED INSTRUMENTS<br/>CHANDLER FIELD<br/>FRESNO, CALIF. 93704</small> |                    |                 |
| <small>DENAIR AVIATION, INC.<br/>FAA REPAIR STATION #4559<br/>AIRFRAME-CLASS III<br/>RADIO CLASS II<br/>LIMITED DME &amp; TRANSPONDER<br/>LIMITED INSTRUMENTS<br/>CHANDLER FIELD<br/>FRESNO, CALIF. 93704</small> |                    |                 |
| <small>DENAIR AVIATION, INC.<br/>FAA REPAIR STATION #4559<br/>AIRFRAME-CLASS III<br/>RADIO CLASS II<br/>LIMITED DME &amp; TRANSPONDER<br/>LIMITED INSTRUMENTS<br/>CHANDLER FIELD<br/>FRESNO, CALIF. 93704</small> |                    |                 |





| Date                   | Aircraft Time     |            | Recorder Reading | Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------|-------------------|------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | This Date         | Total      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10-22-75               | Brought Forward → | 400.74     | 100 HR.          | INSPECTION. CHECKED LIGHTS, STROBES, BEACON, AND STALL WARNING. INSPECTED AIRFRAME AND WINGS. REPACKED ALL WHEEL BEARINGS. SERVICED ALL LANDING GEAR STRUTS. GREASED TORQUE LINKS. RE LINED LEFT BRAKE PADS. LUB ROTATING BEACON. LUB ELEVATOR TRIM JACK SCREW. CLEAN FUEL PUMP FILTER & <del>W</del> SUMP DRAIN. DRAINED WING FUEL SUMPS. SERVICED BATTERY. FILLED BRAKE FLUID RESIVOR. ALTIMETER MODIFIED 1/A/W A.D. NOTE 74-24-13 BY FRESNO INSTRUMENT CO. AT THIS TIME. (ALTIMETER S/N 80678) |
| Total To Carry Forward |                   | Virgin P P |                  | 1231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| and Remarks                                                                                                                                                                                                                                                                                                                                                                                                      | Signature                                                                           | Certificate No. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|
| <p>I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED IN<br/>           ACCORDANCE WITH <u>Annual</u> INSPECTION AND<br/>           WAS DETERMINED TO BE IN AIRWORTHY CONDITION.<br/>           DATED <u>10-22-75</u> TOTAL TIME <u>400.74</u> HRS<br/> <u>William D. Karawyer</u> DMR<br/>           DENAIR AVIATION FAA APPROVED REPAIR STA-<br/>           CHANDLER FIELD 4559<br/>           FRESNO, CALIF.</p> |  |                 |
| <p>DENAIR AVIATION, INC.<br/>           FAA REPAIR STATION #4559<br/>           AIRFRAME-CLASS III<br/>           RADIO CLASS II<br/>           LIMITED DME &amp; TRANSPONDER<br/>           LIMITED INSTRUMENTS<br/>           CHANDLER FIELD<br/>           FRESNO, CALIF. 93704</p>                                                                                                                           |                                                                                     |                 |



DENAIR AVIATION, INC.  
FAA REPAIR STATION #4557  
AIRFRAME-CLASS III  
RADIO CLASS II  
LIMITED DME & TRANSPONDER  
LIMITED INSTRUMENTS  
CHANDLER FIELD  
FRESNO, CALIF 93704



| and Remarks                                                                                                                                            | Signature | Certificate No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| INSTALLED GRIMES Two Light Wing<br>TIP STROBE SYSTEM MODEL P/N 30-0414-19LP14<br>IN A/w STC SA21GL. See ATTACHED FAA 337<br>Weight & Balance Negiable. |           |                 |

James A. Kenner, Service Manager, A&P 2013459  
 Mazzei Flying Service, Inc. Fresno, California

Jim Kenner

TACH 287.61  
 4-25-75

Note See weight & Balance

|                                                                                                         |                                                                                                               |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| INSTALLED Following                                                                                     | ADDITIONAL AVIONICS                                                                                           |
| 1 NARCO DME 190                                                                                         | Jim Kenner<br>James A. Kenner, Service Manager, A&P 2013459<br>Mazzei Flying Service, Inc. Fresno, California |
| 1 NARCO ADF 140                                                                                         | including ANTENNAS                                                                                            |
| AND MOUNTING HARDWARE. ALL WORK IN A/w A/c Equip'<br>LIST PART 43 & A/c INSTALLATION & SERVICE MANUALS. |                                                                                                               |



## AIRCRAFT LOG

| Date                   | Aircraft Time                                                                        |                                                                                                                                             | Recorder Reading                                     | Maintenance |
|------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|
|                        | This Date                                                                            | Total                                                                                                                                       |                                                      |             |
|                        | Brought Forward →                                                                    |                                                                                                                                             |                                                      |             |
| 4/30/74                | TACH 191                                                                             | Installed I.C.F. # 760 794 TO<br>C/W S.B. # 393 (AO 74-09-04). REMOVED<br>D.C. FOR REPAIR - LINES PLUGGED & SECURED.<br>E.F. Skp. AP1502629 |                                                      |             |
| 5/23/74                | TACH 200 Hrs.                                                                        |                                                                                                                                             | O/H D.C. installed<br>THIS DATE. E.F. Skp. AP1502629 |             |
| Nov 13-74              | TAC TIME 261 HRS.                                                                    |                                                                                                                                             |                                                      |             |
|                        | INSTALLED NEW MAIN TIRES. INSTALLED<br>ALL NEW BRAKE LINNING. CLEAN & PACK<br>(over) |                                                                                                                                             |                                                      |             |
| Total To Carry Forward |                                                                                      |                                                                                                                                             |                                                      |             |

Registration No. \_\_\_\_\_

| and Remarks                                                                                                                                                                                                                                                                                                                          | Signature                                                                                                                                                                                                                               | Certificate No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| ALL WHEEL BEARINGS. LUBE ALL LANDING GEAR.<br>SERVICE NOSE GEAR STRUT. SERVICE BRAKE FLUID.<br>SERVICE BATT. & CHECKED ALL LIGHTS. LUBE ALL<br>FLIGHT CONTROLS. VISUAL INSPECTION OF FLIGHT CONTROL<br>CABLES & PULLEYS. CHECKED FOR ACTIVE AD NOTES.<br>74-09-04 REAR SEAT BELTS C/W PACK.<br>74-18-06 FUEL PLACADS C/W AT FACTORY. |                                                                                                                                                                                                                                         |                 |
| I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED IN<br>ACCORDANCE WITH 100 HR. INSPECTION AND<br>WAS DETERMINED TO BE IN AIRWORTHY CONDITION.<br>DATED 11-13-74 TOTAL TIME 261 HRS.<br>Edward J. Miranda<br>INSPECTION AUTHORIZATION NO. AP482455                                                                                     | I CERTIFY THAT THIS AIRCRAFT HAS BEEN INSPECTED IN<br>ACCORDANCE WITH ANNUAL INSPECTION AND<br>WAS DETERMINED TO BE IN AIRWORTHY CONDITION.<br>DATED 11-13-74 TOTAL TIME 261 HRS.<br>Nana Storgem<br>INSPECTION AUTHORIZATION NO. 71394 |                 |



| Date                   | Aircraft Time     |       | Recorder<br>Reading | Maintenance                                                                                                |
|------------------------|-------------------|-------|---------------------|------------------------------------------------------------------------------------------------------------|
|                        | This Date         | Total |                     |                                                                                                            |
| Oct. 5, 1973           | Brought Forward → |       | 131.0               | Installed King KX<br>Narco RT-50 Trans<br>337 & Wt. & Balance of<br>E.L.T. by installing<br>c/w AD 72-22-3 |
|                        |                   |       |                     |                                                                                                            |
|                        |                   |       |                     |                                                                                                            |
|                        |                   |       |                     |                                                                                                            |
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|                        |                   |       |                     |                                                                                                            |
| Total To Carry Forward |                   |       |                     |                                                                                                            |

| and Remarks                                                                                                                                                                                                                    | Signature | Certificate No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 170B, King KMA-20 Audio panel,<br>ponder, and Hoskins Strobe. See<br>This date. C/w Service Letter # 617B<br>Series I with yellow Case. This                                                                                   |           |                 |
| I certify that this (aircraft) ( <del>engine</del> ) has been in-<br>spected in accordance with a <u>Visual</u><br>inspection and was determined to be in air-<br>worthy condition. Signed <u>Ernest J. Dyer</u><br>FAIS 06 24 |           |                 |



## AIRCRAFT LOG

| Date                   | Aircraft Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | Recorder Reading | Maintenance |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|-------------|
|                        | This Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total |                  |             |
|                        | Brought Forward →                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                  |             |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                  |             |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                  |             |
|                        | Tach <u>102.24</u> Total <u>102.24</u> Date <u>6-5-73</u><br>I certify that this aircraft has been inspected in accordance<br>with a <u>100 hr</u> inspection and was determined<br>to be in airworthy condition. Other details of this inspection are<br>on file at this facility under:<br>W. O. # <u>0352</u><br><u>James E. Brown</u> <u>10/15/81 350</u><br>AZTEC AIRCRAFT, INC.<br>Approved Repair Station #405-44<br>4225 Donald Douglas Drive<br>Long Beach, California 90808 |       |                  |             |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                  |             |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                  |             |
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| Total To Carry Forward |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                  |             |



## AIRCRAFT LOG

[illegible]

Registration No. N15363

[illegible]



## PROPELLER

| Date Overhauled | Hub Serial No. | Work Done                                                                                                                                                   |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5/10/79         | CH1319         | Propeller completely overhauled,                                                                                                                            |
|                 |                | blades cold rolled as per O.D.# 77-12-06.                                                                                                                   |
|                 |                | The components identified and certified in accordance with current C.O. 111.1 and returned to service, Pertinent data entered on this invoice No. and date. |
|                 |                | Authorized Signature <u>Cliff John</u>                                                                                                                      |
|                 |                | FAA Form 8-4040                                                                                                                                             |
|                 |                |                                                                                                                                                             |
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## COMPLIANCE WITH MANUFACTURER'S SERVICE BULLETINS AND LETTERS

| Bulletin or Letter No. | Subject and Remarks                                    | Time on Aircraft | Date of Compliance | Signature and Certificate No. |
|------------------------|--------------------------------------------------------|------------------|--------------------|-------------------------------|
| S.L. 617B              | Replaced E.L.T.<br>INSTALL KIT # 740 294               | 131              | 10-5-73            | H. Goodwin<br>AP 650 584 929  |
| S.B# 393               | SEAT BELT ATTACH.<br>WARNING PARACH                    | 191              | 4/30/74            | E. Sharp<br>AP 650 584 929    |
| S# 395                 | INSTALL IN O/HAND BOOK                                 | 191              | 4/30/74            | E. Sharp<br>AP 650 584 929    |
| SB # 519 A             | Fuel Selector Valve<br>CHECK (AD 76-18-04)             | 617.86           | 9/7/76             | C Robbins<br>Owner            |
| SB# 533                | Fuel Gauge Calibration<br>Inspection                   | 664.37           | 2/12/77            | C Robbins<br>Owner            |
| SL# 796                | Lower Cowel Drain<br>Inspection                        | 714.39           | 5/7/77             | C Robbins<br>Owner            |
| SB. 342                | N.A. BY SN.                                            | 871.27           | 4-4-78             | E. Goodwin<br>AP 650 584 929  |
| SB 376                 | KIT FUEL SELECTOR CONTROL<br>MODIFICATION KIT. 760-684 | 871-27           | 4-4-78             | E. Goodwin<br>AP 650 584 929  |
| SB 571                 | FUEL SELECTOR VALVE<br>INTER PORT LEAKAGE              | 871-27           | 4-4-78             | E. Goodwin<br>AP 650 584 929  |

## COMPLIANCE WITH MANUFACTURER'S SERVICE BULLETINS AND LETTERS

[illegible]



## COMPLIANCE WITH FAA AIRWORTHINESS DIRECTIVES

| A. D. No.<br>and Date | Method of Compliance<br>(See Log for Details)                                                              | Time on<br>Aircraft | Date of<br>Compliance | Signature and<br>Certificate No.                         |
|-----------------------|------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|----------------------------------------------------------|
| AD 72-22-3            | Replaced E.L.T.                                                                                            | 131                 | 10-5-73               | G. Goodwin<br>ADP 48263                                  |
| AD 74-09-04           | Installation Kit # 760794<br>SEAT BELT REINFORCEMENT                                                       | 191                 | 4/30/74               | E. King<br>ADP 537629                                    |
| AD 76-07-12           | FUNCTIONAL CK OF<br>IGNITION SWITCH.<br>C/W BY CHECKING REAR<br>SEAT RETENTION.<br>(DUE EACH ANNUAL INSP.) | 523.2<br>633.5      | 5-14-76<br>10-28-76   | R. Minnett<br>ADP 55368309<br>R. Minnett<br>ADP 55368309 |
| AD 74-24-13           | Altimeter modified.                                                                                        | 400.74              | 10/22/75              | See log.                                                 |
| AD 76-18-04           | Check of airborne fuel<br>valve                                                                            | 617.86              | 9/7/76                | C. Robbins<br>owner                                      |
| AD 77-01-01           | Fuel Gauge Calibration<br>Inspection                                                                       | 664.37              | 2/12/77               | C. Robbins<br>owner                                      |
| AD-77-23-3            | BALL JOINTS. N.A.                                                                                          | 871.27              | 4-4-78                | David Goodwin<br>ADP 550584429                           |

## COMPLIANCE WITH FAA AIRWORTHINESS DIRECTIVES

| A. D. No.<br>and Date | Method of Compliance<br>(See Log for Details)              | Time on<br>Aircraft     | Date of<br>Compliance         | Signature and<br>Certificate No. |
|-----------------------|------------------------------------------------------------|-------------------------|-------------------------------|----------------------------------|
| AD 77-12-1            | FUEL SYSTEM<br>DUE EACH 50 HRS<br>EACH 100 HRS             | 871.27                  | 4-4-78                        | David Goodwin<br>ADP 550584429   |
| AD 78-23-01           | FUEL DRAIN LEVER OVR                                       |                         |                               |                                  |
| AD 77-12-06           | WARTZELL PROPELLER<br>← SEE ENG LOG FOR DATE OF COMPLIANCE |                         | DUE PRIOR TO<br>JUNE 24, 1979 |                                  |
| AD 79-22-02           | NA by SN Fuel vent                                         | 4/21/81 <sup>82.2</sup> |                               | Childen ADP<br>37557629          |
| AD 80-24-03           | AMMETER NA by SN                                           | 82.2                    | 4/21/81                       | Childen ADP<br>37557629          |
|                       |                                                            |                         |                               |                                  |
|                       |                                                            |                         |                               |                                  |
|                       |                                                            |                         |                               |                                  |
|                       |                                                            |                         |                               |                                  |



## LATEST FAA MAJOR REPAIR AND ALTERATION FORM

[illegible]



# AIRCRAFT DESCRIPTION

Registration No. N15363

Model: PA 28-235 Popular Name: CHEROKEE

Serial No.: 28-7310039 Type Certificate No.: 2A13

Colors: SEE WEIGHT AND BALANCE

Engine Manufacturer: Lycoming Propeller Manufacturer: HARTZELL

Original Engine Model: O-540-B4B5 Original Propeller Model: HC-C24K-1

Serial Numbers: Single L-15150-40 Hub or Serial Number: Single CH-11319

Left \_\_\_\_\_

Left \_\_\_\_\_

Right \_\_\_\_\_

Right \_\_\_\_\_

Blade Numbers

Left

Right

C, 21793

C, 21759